UNOFFICIAL COPY

FORM NO. 835 February, 1985

720124990

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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This instrument was prepared by CAROL HILL

BFC Forms Service, Inc. #189923

95461783

DEPT-01 RECORDING

\$23.50

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· \$6876 \$ *-95-461783

LUAN OFFICER

60644

CHICAGO, IL

COOK COUNTY RECORDER

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET of the County of COOK and State of ILL, INOIS
for and in consideration of the payment of the indebtedness secured by the TRUST DEED
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
LESTER ALEXANDER AND MINNIE LEE ALEXANDER 619 N. MENARD CHICAGO, IL 60644
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain
bearing date the 22 day of OCTOBER 19 87, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in problem of records, on page, as
document No. 87581/281 , to the premises therein described as follows, situated in the
County of State of Illinois, to wit:
LOT 91 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2
OF THE NORTH EAST 1/4 OF SECTION 8, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
95461783
3.146.1783
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-08-213-001-0000
Address(es) of premises: 619 N MENARD CHICAGO, FL 60644
Witness ED hand S and seal , this 21 day of MARCH 19 95
// IMILY/ CAD / (SEAL)
MARY HA GOOCH LOAN OFFICER

LAKE STREET (NAME AND ADDRESS)

UNOFFICIAL COPY

STA!E OF
COUNTY OF COOK
I, HONORIA MORAN
said County, in the State aforesaid, DO HEREBY CERTIFY that REGENALD D. LITTLE persona LOAN
known to me to be XXXX OFFICER RANKHAKK of AUSTIN BANK OF CHICAGO ,
ILLINOIS corporation, and, personally known
me to be the Secretary of said corporation, and personally known to me to be the san
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severa
acknowledged that as suc'i LOAN OFFICER XRESENK and Secretary, they signed an
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
authority given by the Board of TRUCTFLS of said corporation, as their free and voluntary act, and a
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal/inis day of, 19 95
Donnea C Muse
NOTARY PUBLIC
HONORIA C. MORAN Notary Public, State of Illinois My Commission Expires 8-7-95 Commission Expires 8-7-95
95461783 €FF €
Social States
250
ALEXANDER ALEXANDER ALEXANDER TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644 SS OF PROPERTY: MENARD FO: IL 60644 AUSTINE RAND MENARD SO IL 60644 RENERD MENARD RENERD R
By Corporation LEE ALEXANDER: TO STIN BANK OF CHICA 5645 W. LAKE STREET CHICAGO, IL 60644 OF PROPERTY: TL. 60644 LL. 60644 ENRIL
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HE AND SET OF THE EST OF THE SET
RELEASE DEED By Corporation By Corporation R ALEXANDER TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644 CHICAGO, IL 60644 TO: TO: THENARD
RELEASE I By Corporat By Corporat By Corporat TO AUSTIN BANK OF C 5645 W. LAKE ST CHICAGO, IL 60644 ADDRESS OF PROPERTY: 619 N MENARD CHICAGO, IL 60644 TOF BANK TOF BANK BOD N. HERRIEM BOD N. HERRIEM REPERTOR: 11. 60644

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\$82**\$**3556

DECEMBER NON-1790 CALLED E & B. 2 S. 179

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WARRANTY DEED
Statutory (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

THE GRANTOR	!	
Thomas A. Hazinsk wife,	ki and Barbara Smith, his	
of the <u>City</u> of <u>(</u>	Chicago County of Cook	- DEPT-01 RECORDING \$23.50 - Y#0011 TRAN 7509 07/17/95 10:31:00
State of Illinoi	s for and in consideration of	+5886 + RV *-95-461784
TEN_D	DOLLARS,(\$10.00)	. COOK COUNTY RECORDER
in	n hand paid, CONVEY and	
WARRANT all of	Con rights, title and interest	
as joint tenants to	6	(The Above Space For Recorder's Use Only)
William Lower his wife, as	ry and Gina Lowery, l joint terants	
the following descri	bed Real Estate siturted in the Co	County ofCook_ State of Illinois, to wit:
the North 5 feet of Milwaukee Avenue of	the South 15 feet of Lot Forty of Lot Eleven (11) in the School he Third Principal Meridian, (exc	99) measured on West line thereof, the North 20 feet of Lot Forty (40) and (40) all in A.W.Dickinson's Subdivision of that part West of Soldivision of Section 16, Township 40 North, except the West Quarter (1/4) of said Lot Eleven (11) and except tracts
hereby releasing and HOLD said premises		by virtue of the Lomestead Exemption Laws of the State of Illinois. TO HAVE AND TO
Permanent Real Esta	ate Index Number(s):13-16-4	-418-019, volume 341 95461783
Address of Real Esti	ate: 4140 N. Lavergne. Chic	icago, Illinois 60641
		DATED this 5 day of June , 1995.
PLEASE PRINT OR TYPE NAME(S) BELOW	Thomas A. Hazinski	Barbara Smith (SEAL)
BELOW SIGNATURES		(SEAL)
HEREBY C subscribed delivered th	CERTIFY that Thomas A. Hazinsk to the foregoing instrument, app	ss. I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO aski and Burbara Smith personally known to me to be the same persons whose name are appeared before me this day in person, and acknowledged that they signed, sealed and and voluntary act, for the uses and purposes therein set forth, including the release and
Given under	er my hand and official scal this_	OFFICIAL SEAL GIA L MORRIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 6,1996
OURIEMONNE TO		Notary Public
Send recorded deed t	to: Joseph Haffner, Esq., 1:	Heinrich & Hill. 430 W. Erie St. #307. Chicago, II. 60610 1500 Waukegan Ave., Suite 221, Glenview, Illinois 60025 mol [10 Commonwealth Land Table Insurance Company (2020 Dean St. Unit #D-1 St. Charles. 30174

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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This instrument was prepared by CAROL HILL 5645 W.

BFC Forms Service, Inc. #189923

95461783

DEPT-01 RECORDING

T#0014 TRAN 6638 07/17/95 13:35:00

\$6896 \$ ***-95-461783**

COOK COUNTY RECORDER

CHICAGO, IL

purpose. IL 2 35088	The above space for recorder's use only
OR THE REGISTRAN OF TITLES IN WHOSE	HIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,	That AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET	of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the	e indebtedness secured by the TRUST DEED
hereinafter mentioned, and the cancellation of	all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do _ES	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
LESTER ALEXANDER AND MINNIE LER AL	IXANDER 619 N. MENARD CHICAGO, IJ. 60644
(NAME AND ADDRESS) he	irs, legal representatives and assigns, all the right, title, interest, claim or
	ave acquirao in, through or by a certain DOCUMENT ,
bearing date the day ofOCTO	BER 19 87 , and recorded in the Recorder's Office of
COOK County, in the Sta	ate of illinois, in took of records, on page, as
document No. 87581/281	, to the premises therein described as follows, situated in the
	State of Illinois, to wit:
LOT 91 IN AUSTIN'S SUBDIVISION OF I OF THE NORTH EAST 1/4 OF SECTION 8 IN COOK COUNTY, ILLINOIS.	BLOCK 10 IN AUSTIN'S SUEDIFISION OF THE EAST 1/2 RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN 95461783
together with ail the appurtenances and privilege Permanent Real Estate Index Number(s):	es thereunto belonging or appertaining.
Address(es) of premises: 619 N MENARD	
Witness <u>ED</u> hand <u>S</u> and seal,	MARCH 19 95 HARCH 19 95 LOAN OFFICER (SEAL)
	REGINAL U. LITTLE LOAN OFFICER (SEAL)

LAKE STREET

UNOFFICIAL COPY

COUNTY OF COOK SS.	
said County, In the State aforesaid, DO HEREBY CERTIFY that REGINALD D. LITTLE personal LOAN	
known to me to be XXXX OFFICER RIGHTHUX of AUSTIN BANK OF CHICAGO	ε
ILLINOIS corporation, and, personally known	to
me to be the Secretary of said corporation, and personally known to me to be the said	ne
persons whose names ele subscribed to the foregoing instrument, appeared before me this day in person and severa	illy
acknowledged that as such DAN OFFICER XPRESSENK and Secretary, they signed a	nc
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant	to
authority given by the Board of TRUSTES of said corporation, as their free and voluntary act, and	as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and see this day of	
House (Muse	-
NOTARY PUBLIC	-
HONORIA C. MORAN Notary Public, Ritate of Blinois My Commission Expires 6-7-05 Commission Expires 5-7-05	
My Commission Expires 8-7-98 COMMISSION EXPIRES	_
95461783 SFT (Ţ
DEED ation - CHICAGO STREET 60644 Nr: Nr: A20 Kensington 60305 Cak 13 Totk 1	らら
Sa Lis Kensingt	
RELEASE DEED By Corporation By Corporation R ALEXANDER TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644 CHICAGO, IL 60644 CO, IL 60644	
RELEASE DEED By Corporation By Corporation CALEXANDER TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644 CHICAGO, IL 60644 SS OF PROPERTY: HENARD SO, IL 60644 N. HARLEN N. HA	
EASE Corpo Corpo IBANK W. LAKE ICAGO, I PROPER FIEW ST, 11.	
ELEASE DE By Corporation By Corporation To JSTIN BANK OF CHICA S645 W. LAKE STREE CHICAGO, IL 60644 OF PROPERTY: OF PROPERTY: KAND KAND KAND KAND KAND KAND KAND KAN	
RE LE LE SES O LESS O L	
RELEASE I By Corporat By Corporat By Corporat By Corporat TO AUSTIN BANK OF C 5645 W. L&E STER ST CHICAGO, IL 60 APTENTION: RAND TOP BANK 890 N. HORLEN REPER FOREST, IL 60	
AN A	