UNOFFICIAL COPY 95461045

CERTIFICATE OF COMPLIANCE

LEGAL DESCRIPTION:

LOT 16 IN KASPAR'S SUBLIVISION OF LOTS 1 TO 25, INCLUSIVE, OF BLOCK 34 OF HUL WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF 49 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 0EFT-91 RECORDING

ADDRESS: 1723 West Josh Street PIN #: 17-19-402-016-0/00 T\$0012 TRAN 5260 67/17/9: 16728 1 1743 - ★---915---

COOR COUNTY RECORDER

With the of running

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

CITY OF CHICAGO,

an Illinois municipal corporation

Marina Carrott, Commissioner
Department of Housing

BOX 333-CTI

23/13/2

95461045

123.00

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UNOFFICIAL COPY

ADDRESS: 1723 West 16th Street PIN #:17-19-402-016-0000

STATE OF ILLINOIS SS COUNTY OF COOK

1, Clarice Hall , a Notary Public in and for said County, on the State aforesaid, do hereby certify that John G. Markowski, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of Marina Carrott, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Clacago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scale this 26th day of June, 1995.

OFFICIAL SEAL CLARICE HALL

NOTARY PUBLIC, CTATE OF ILLINOIS COMMISSION EXPINES: 04/29/98

lotary Public

(SEAL)

My commission expires Capil 2

THIS DOCUMENT PREPARED BY:

Marty Nichelson nept of Housing 318 s. Lidugan Avenue Chicago, IL 60604

After recording, pls. return to: Mark Lenz, Asst Corp. Counsel City of Chicago 171 N. La Salle Street-Room 610 Chicago, IL 60602