

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

95461260

DEPT-01 RECORDING 433.00  
130012 DEPT-01 07/17/95 14:30:00  
130004 DEPT-01 07-25-46 12:00  
COOK COUNTY RECORDER  
DEPT-10 PRINTING 120.00

LASALLE TALMAN BANK FSB

RI LEASE OF MORTGAGE

LOAN NO.

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EARNEST CROSS AND VELMA CROSS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 9TH day of OCT, 19 79, as Document No. 25196695 to the premises therein described to-wit:

LOT 19 AND THE EAST 20 FEET OF LOT 20 IN BLOCK 5 IN CRAFTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN ( EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD ) IN COOK COUNTY, ILLINOIS.

7411263716  
1083  
1084

33.00  
30.00  
43.00

Property Address:

1835 W Ferdinand

Permanent Index Number

16-09-229-008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31ST day of MAY, 19 95.

LASALLE TALMAN BANK FSB

By: April Beckoff  
Consumer Loan Officer

STATE OF ILLINOIS)

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON

LASALLE TALMAN BANK FSB

Consumer Lending Department  
1747 West Irving Park Road  
Chicago, Illinois 60641

MAIL TO

Addie Martinez

BELL FEDERAL SAVINGS  
NATIONAL SECURITY DIVISION  
6859 W. ARCHER  
CHICAGO, IL 60638

Notary Public

BOX 333-CTI

OFFICIAL SEAL  
ADDIE MARTINEZ  
Notary Public, State of Illinois  
My Commission Expires 04-21-96

95461260

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000