81824/ 64001

UNOFFICIAL COPY

COOK COUNTY RECORDER

95 37 10 747:47

JESSE WHITE

RECORDING 23.00

AFTER RECORDING MAIL TO:

ILLINOIS SATISFACTION:

Donald R Chesney

ROLLING MEADOWS

95462535

3500 Wren Ln

Rolling Meadows IL 60008

122 COUCLD ALE ROLLING ME ADOW; IL.

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwauxee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Donald R. & Elizabeth E. Chesney, H & W heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, the by a certain mortgage, bearin; date the March 25, 1992 and __may have acquired in, through, or recorded in the Recorder's Office of Cook County, State of Illinois in of Doc# 92319588,

to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

Tax Key No: 02364080010000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 06-12-95.

Guaranty Bank, SSB

Armando Castillo, Vice rresident

State of Wisconsin } ss. County of Milwaukee | ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses therein set forth.

Given under and official notarial seal, this of

range & divitions My commission expires , y qu

ជា PAMELA L. FOR THE PROPERTION DET THE FOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BCX 432

UNOFFICIAL COPY

LOT 2142 IN ROLLING MEADOWS UNIT NO. 13 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's 95462535 Frice