

# UNOFFICIAL COPY

95462964

95 JUL 13 11:16

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95462964

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

That **Mortgage Resource Group, Inc.** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **Cook**, and State of **Illinois**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by **BARCLAYSAMERICAN MORTGAGE CORPORATION** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN WESLEY LEE, III

and payable to the order of **Mortgage Resource Group, Inc.** in the sum of \$ 180,000.00 dated JUNE 26, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 95462963, Book/Volume \_\_\_\_\_, Page \_\_\_\_\_, of the Official Clerk/Recorder's records of COOK County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, State of Illinois to wit:

LOT 13 IN BLOCK 4 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-304-015

*P/A 800 NORTH LOMBARD AVE OAK PARK*  
**95462964** IL. 60302

23.50  
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Dated the 19th day of January, 1995, to be effective the date of acknowledgment of the Security Instrument referenced herein

By

Jeff Magee  
PRESIDENT

STATE OF ILLINOIS

SS

COUNTY OF COOK

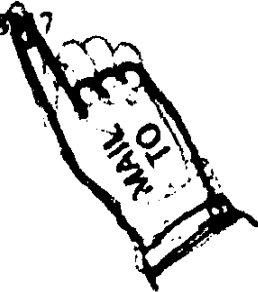
This instrument was acknowledged before me this 19th day of January, 1995, by JEFF MAGEE of Mortgage Resource Group, Inc. on behalf of said Corporation

OFFICIAL SEAL  
MONIKA C. COUTOWICZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/25/97

Jan 2 1995  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires 7/26/97

Jeff Magee  
After Recording Return to  
BarclaysAmerican Mortgage Corporation  
5032 Parkway Plaza Boulevard, Dept. 535  
Charlotte, NC 28277



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