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RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CYNTHIA CORRINE & ALBERT BAILEY AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 01st day of DECEMBER A.D., 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____, as Document No. #99574114 to the premises therein described, situated in the County of COOK and State of Illinois

IN TESTIMONY WHEREOF, The said EARL R. JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 11th day of JULY, 1995

EARL R. JAMES
By _____ Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, JULIE A GILL in and for said County in the State of Illinois, DO HEREBY CERTIFY That EARL R. JAMES personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 11th day of JULY, 1995

My Commission expires _____

JULIE A GILL
Julie A Gill Notary Public

This instrument prepared by KIMBERLY GALBRAITH AN AGENT OF AMERICAN GENERAL FINANCE

(Name)
of 11844 S. WESTERN CHGO 60643 Illinois
(Address)

83 5/10/95

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME Quinn's Service Station
ADDRESS 1514 S. Halsted
CITY Chicago 43
DATE 7/1/48 INITIALS



Property of Cook County Clerk's Office

DOCUMENT NO.

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 43 IN SOUTH SHORE ADDITION TO JEFFERY MANOR BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST SUBDIVISION CALUMET TRUSTS SUBDIVISION NO. 3 ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION ALL IN THE NORTH-WEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29th 1944 AS DOCUMENT #13-292-453 IN COOK COUNTY ILLINOIS.

PER TAX #26-07-112-031

PROPERTY ADD 9636 S. YATES
CHGO IL. 60617

COOK COUNTY CLERK
RECORDED
JESSE WHITE
MARSHMAN OFFICE