

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

*Debt # 94087749*  
RELIEF COUNTY OF COOK # 76739 *17/2*

**BOX 169**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

. DEPT-01 RECORDING \$25.00  
. T40001 TRAN 8885 07/18/95 09:42:00  
. 47683 ÷ C.G \*--95-463793  
. COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jack B. Pass and Ruth Pass, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of April, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book      of records, on page     , as document No. 92401211 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

S E E   A T T A C H E D   L E G A L   D E S C R I P T I O N

P.I.N.: 04-32-402-1057 *04-32-402-1057-1057*

Commonly Known As: 3801 APIAN WAY, GLENVIEW, IL 60025

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr. Vice President, and its corporate seal to be hereto affixed, this 23rd day of June, 1995.

By: Bruce C. Benbow  
BRUCE C. BENBOW, VICE PRESIDENT  
Attest: G. Allen Cole  
G. ALLEN COLE, SR. VICE PRESIDENT

*2500*  
*18*

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STATE OF ILLINOIS

COUNTY OF DUPAGE

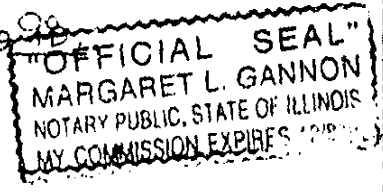
)  
) SS  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and G. Allen Cole, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of June, 1995.

Margaret L. Gannon  
NOTARY PUBLIC

My commission expires on 12-8, 1998



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

Clerk's Office

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This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

RETURN TO: EDENS BANK/E. POULOS  
3245 W. LAKE AVE.  
WILMETTE, IL 60091

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DESCRIPTION OF PROPERTY

## ITEM 1.

UNIT 607 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF FEBRUARY, 1979 AS DOCUMENT NUMBER 3077410.

## ITEM 2.

AN UNDIVIDED 1.7354 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 512.83 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 23.47 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 80.70 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 256.16 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 17.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 49.67 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 32.67 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 49.67 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 29.99 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 256.16 FEET TO THE POINT OF THE BEGINNING.

ALSO

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 512.83 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 125.04 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 20.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 19.04 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 37.33 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 5.30 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 15.33 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE

LAST DESCRIBED LINE A DISTANCE OF 70.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 22.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 19.37 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 70.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 122.41 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE AND EXTENDING UPWARD FROM AN INCLINED PLANE HAVING AN ELEVATION OF 661.9 FEET ABOVE U.S.C.S. DATUM ALONG THE NORTHERLY BOUNDARY THEREOF, AND AN ELEVATION OF 663.4 FEET ABOVE SAID DATUM ALONG THE SOUTHERLY BOUNDARY THEREOF.

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