IOEFICIAL COPY Form No. 10R AMERICAN FEGAL FORMS, CHICAGO

#### WARRANTY DEED Statutory (ILLINQIS) (General)

CATHORE Consult a lawyer before using or acting unider this form. Neither this circleshie nev the seller of this form makes any warranty with respect thereto you noting any warranty of meichantistivity or limess for a particular purpose

THE GRANTOR (NAME AND ADDRESS)

CHRISTINE M. HILL, an unmarried person 1948 Thomas Court Bartlett, IL 60103

DEPT-01 RECORDING

\$25,50

35.46.7.193

T40001 TRAN 8864 07/17/95 14:54:00

17496 + CJ \*-95-463193

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Village of Bartlett County of Cook State of Illinois for and in consideration of C2n Dollars DOLLARS, and other good and	/ {
of Cook, State of 1111no15	-
for and in consideration of the Dollars Dollars, and other good and	. [
in hand paid, CONVEYS and WARRANT S to valuable consideration	
Λ	Ì
LISA MALINOWSKI	
451 Western Avenue, Recelett, 1L 60103	- }
WARE AND ADDRESS OF GRANTEES)	1
the following described Real Estate situated in the County ofCook in the State of Illinois, to wit	: }
(See reverse side for legal description.) hereby releging and waiving all rights under and by virtue of the Homesteac	1
Exemption Laws of the State of Illinois, SUBJECT TO: General taxes for 1994 and subsequent years and	
VILLAGE OF BARTLETT	- [
REAL ESTATE TRANSFER TAX  6-27-95 KD.	- 1
6-2795 KD.	- 1
	- {
1964 32162	-
Permanent Index Number (PIN): 06-35-310-007-1014 [1304 s2/6-]	.
Address(es) of Real Estate: 194B Thomas Court, Bartlett IL 60103	
DATED this DE CO Lay of June 19.9!	5
	<b>'</b>
(SEAL) Christian Fry GACL (SEAL	a k
Prease Christine M. Paul	Ĺ,
PRINT OR  TYPE NAME(S)	ł
BELOW SIGNATURE(S) (SEAL) (SEAL)	)
	)
	j
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and fo	r
said County, in the State aforesaid, DO HEREBY CERTIFY that	-
"OFFICIAL SEAL" Christing M. Hill, an unmarried person	
ANDTARY BURGE STATE OF BURGES & PERSONNELLY KINGS IN THE RESERVED AND THE STATE OF BURGES &	
MY COMMISSION EXPIRES 4/3/99 the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her	
free and voluntary act, for the uses and purposes therein set forth, including the	-
t = t + t = t + t = t + t = t + t = t =	-
2614	}
Given under my hand and official seal, this	-
Commission expires April 3 1999	
This instrument was prepared by Clayton J. Crane, 565 S. Bartlett, Streamwood, II.	- }
This instrument was prepared by Conference of Charles, South And Address (NAME AND ADDRESS) 60107	-
00107	
	آل

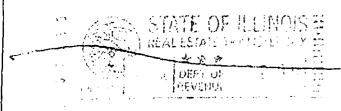
### **UNOFFICIAL COPY**

### Regal Description

of premises commonly known as 194B Thomas Court, Bartlett, 14, 60103

UNIT B IN BUILDING NUMBER 25, AS DELINEATED ON TH SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

BLOCK 3 IN BARTLETT GREEN 1, UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10,435,526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPOFATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21,996,373, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FFOR SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



MAIL TO ROSEPT J KRUPP QQO S BARTLET RO (Address) (Address) (City, State and Sup)

SEND SUBSEQUENT TAX BILLS TO

Lisa Malinowski

(Namu)

Continue Office

194B Thomas Court

(Address)

Bartlett, IL 60103

(City, State and Zip)

QR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_



# UNOFFICIAL COPY MAP SYSTEM

# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES		
Changes must be kept in the space limitations shown     DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY     Allow only one space between names, numbers and addresses.	
SPECIAL NOTE:		
If you do not have enough room for your	the NAME, leave one space between the name and number full name, just your last name will be adequate  UST BE INCLUDED ON EVERY FORM	
PIN 06-35-310 NAME	V:	
LISA MALIN.	owski	
STREET NUMBER STREET NO MAS  CITY BARTLE  STATE: ZIP:	++	
	ADDRESS:  IAME = APT or UNITY  S C 7 B E 1995  A 1 P 1 P 2 P 2 P 2 P 2 P 2 P 2 P 2 P 2 P	

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Property of Cook County Clerk's Office