

UNOFFICIAL COPY

PREPARED BY:

KATHY DOHLMANN

GUARANTEE MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP SERVICES

SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

LOAN NO. 0155361

95463303

DEPT. OF RECORDING 123.00
120012 TRAIL 10-21-07 17795 15:16:00
2004 5 013 10-915-46335073
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EDWIN B. ROHDE and GEORGETTE C. ROHDE, HUSBAND AND WIFE

and dated 7/7/95 to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. 95463303, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 2 IN COCHRAN'S FOURTH
ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

95028642
7555353 72 Mark

PIN 14-05-128-057-0000

ALSO KNOWN AS: 1244 W. ELMDALE, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On July 7th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tombavillera & Bank Bismonte
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President & Treasurer

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires _____

DOC PREP, INC. 10/94

COUNTY McHenry

12 30 96

BOX 333-CTI

GUARANTEE MORTGAGE BANCORP SERVICES

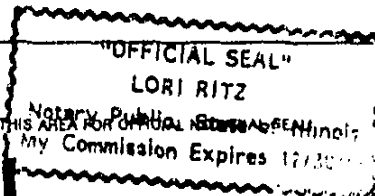
By: _____

Its: Tombavillera & Bank Bismonte President

By: Derek Bismonte

Its: Derek Bismonte Treasurer

Witness: _____



23 KP

95463303

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Property of Cook County Clerk's Office