

UNOFFICIAL COPY

95464795

Release of Mortgage

7552925
LOAN #: 0386910
PIF DATE: 05/22/95
PIN# 20-14-204-084-0000
DOC #: 22 052 194

DEPT-01 RECORDING \$23.00
150012 TRAK 5290 07/18/95 09:38:00
17298 : JPI * 9211 464 795
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated SEPTEMBER 11TH, 1972 made by WEN-FAN HSU AND HUEY-JUANG HSU, HIS WIFE as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 22 052 194 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description
Property Address: 1471 E PARK PLACE, CHICAGO, ILLINOIS 60637

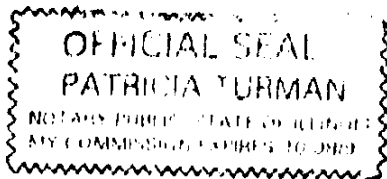
THE FIRST NATIONAL BANK OF CHICAGO BY ITS
AGENT MIDWEST MORTGAGE SERVICES, INC., AN
AFFILIATE OF THE FIRST NATIONAL BANK OF
CHICAGO

Date: May 25, 1995

By *Andrea Carroll Culea*
Andrea Carroll Culea, Assistant Vice President

State of Illinois
County of DuPage

On May 25, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



Patricia Turman
Patricia Turman, Notary Public

My Commission Expires: 10/08/97

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

BOX 333-CTI

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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2300
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Property of Cook County Clerk's Office

MAIL TO: SHEILA BAKER
5420 S. BLAKESTONE
CHICAGO, IL 60615

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Release of Mortgage Page 2

LOAN #: 0386910

PIF DATE: 05/22/95

DOC #: 22 052 194

Property Address: 1471 E PARK PLACE, CHICAGO, ILLINOIS 60637

BORROWER: HSU

Legal Description: THE WEST 20.167 FEET OF THE EAST 51.344 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF LOT 24 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 25.715 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 80.50 FEET; THENCE WEST PERPENDICULARLY TO SAID EAST LINE 273.83 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 80.50 FEET; THENCE EAST TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

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