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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
American National Bank and Trust Company of
Chicago

of the County of Cook and State of Illinois

for and in consideration ~~of the payment of the indebtedness secured by the~~ ~~hereinafter mentioned, and the cancellation of all the notes thereby secured, and~~ of the sum of one dollar, the receipt whereof is hereby acknowledged, do^{es} partially hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Capitol Bank and Trust as Trustee under a Trust Agreement dated July 7, 1986 and known as Trust No. 0004 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it Real Estate Mortgage may have acquired in, through or by a certain 30th day of September, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book~~ ~~of records, on page~~ as document No. 94882226, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

As set forth in Exhibit "A" attached hereto and made a part hereof.

95026490
7559391 72 the bill said

95464842

DEPT. OF RECORDING 895.00
1994 SEP 18 07:18/95 09:48:00
178514 JIM 95-464842
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

together with all the appurtenances and privileges thereunto belonging or appertaining.

2500 JP

001-111-111

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RELEASE DEED
By Corporation

G.A.P. Venture

TO

Lee Pomerance

ADDRESS OF PROPERTY:

Unit 305, 809 N. Racine

Chicago, Illinois 60622

BOX 333-CJI

MAIL TO:

Sana'a M. Hussien
TISHACK & WALD LTD
200 S WACKER DRIVE SUITE 2600
CHICAGO, IL 60605

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-05 115-029

Address(es) of premises: Unit 305, 809 N. Racine, Chicago, IL 60622

Witness our hand and seal, this 28th day of June 19 95
American National Bank and Trust Company
of Chicago (SEAL)

By: Sana'a M. Hussien, Esq., Tishack & Wald, Ltd. (SEAL)

This instrument was prepared by Sana'a M. Hussien, Esq., Tishack & Wald, Ltd.
200 S. Wacker Drive, Suite 2600, Chicago, IL 60605
(Name and Address)

STATE OF Illinois

COUNTY OF Cook } ss.

I, Sana'a M. Hussien, a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Lavender James B. Bridmore

personally known to me to be the Second Vice President of American National Bank and Trust Co.

a National Banking corporation, and

known to me to be the Secretary of said corporation, and personally known to me to be the

same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

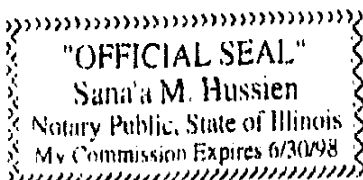
acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of June 19 95

Sana'a M. Hussien
Notary Public
Commission expires 6/30/98



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STREET ADDRESS: 809 NORTH RACINE

UNIT 305 & P15

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-415-029-0000

LEGAL DESCRIPTION:

UNITS 305 AND P-15 IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 TO 29 IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF MILWAUKEE AVENUE;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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5/22/2012