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95464314

616273

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

ONE HUNDRED THIRTY TWO THOUSAND FIVE HUNDRED & 00/100 Dollars (\$ 132,500.00) lawful money of the United States of America, to it in hand paid by

NORTHWEST MORTGAGE INC., A MINNESOTA CORPORATION
100 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55402

the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the TWENTY-SIXTH day of May, A.D., 19 95, made by

DAVID P. ANDERSON and TRACI J. ANDERSON, His Wife

and all its right, title and interest to the premises therein described as follows, to wit:

- . DEPT-01 RECORDING \$23.50
- . T40008 TRAN 8706 07/18/95 10128100
- . 59766 0 JES * - 95 - 464314
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

SEE LEGAL RIDER ATTACHED

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 95-364713

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this MAY day of 31st, A.D., 19 95

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

95464314

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK

I, Christine L. Fitzgerald, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 31st day of MAY, A.D., 19 95

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
11 West Monroe Street
Chicago, Illinois 60603
Tax I.D. #
Property Commonly Known As

02-24-203-005
1519 EAST CHIVALRY COURT
PALATINE, Illinois 60067

My Commission Expires: _____

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/98

2350
2350
4350

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UNIT 5-017/0222 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD.

MORTGAGOR ALSO HEREBY GRANTS TO MORGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.

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11/11/11