

UNOFFICIAL COPY

95464333

Prepared by: Return to:
Green Tree Financial Corp.
300 W. Madison St.
Suite 1111
St. Paul, MN 55101-1311

. DEPT-01 RECORDING \$25.50
. T40008 TRAN 8716 07/18/95 10141:00
. \$9793 + JB *-95-464333
. COOK COUNTY RECORDER
GTFC 15 1656333 250 17404

ILLINOIS MORTGAGE ASSIGNMENT

For value received, Meeder Industries a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to Green Tree Financial Corp. and assigns, a certain mortgage dated 6-5-95, 1995 wherein Alfredo R Arvizu, Married, and Arcelia Arvizu, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Cook County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Cook County, Illinois:

All of the property located at 1245 S 57th Ave, in the city/town/village of Chicago, county of Cook, state of Illinois, in which the Borrower/Owner has an ownership, leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as "Exhibit A"

The Mortgagor/Borrower does hereby authorize the Mortgagor/Beneficiary/Lender or its assigns to obtain a more detailed property description after the Mortgagor/Borrower has signed the Mortgage/Deed of Trust, and to attach Exhibit A after the Mortgagor/Borrower has signed the Mortgage/Deed of Trust.

Parcel ID# 16-20-286-024

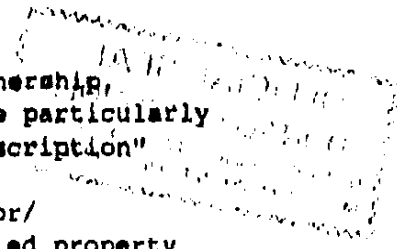
The above referenced Mortgage was recorded in Book _____, on Page 95464332

Date: 6-5-95

Witnessed (Optional):

Meeder Industries
By: Arcelia Arvizu
Its: President

Corporate Seal:



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*** LEGAL DESCRIPTION ***

15696589

THE SOUTH 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4) IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pr# 16-20-206-024

Property of Cook County Clerk's Office
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8/1/2011