95465493

DEPT-01 RECORDING

\$27.50

- T49999 TRAN 8584 07/18/95 11:18:00
- . \$5828 \$ AH #-95-465493
 - COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162168-1

Knov all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

1222 GLENOAK LN NORTHBROOK, IL 60062

Pin No. 04-10-203-015-0000 & 04-10-203-018-0000

LOT 3 AND THE W 1/2 OF LOT 2 IN EDWIN E VAILS ADDN. TO NORTBROOK HEIGHTS, A SUBD. OF THE E 5 ACRES OF THE S 1/2 OF THE N 1/2 OF THE S 1/2 OF THE NE 1/4 OF SEC. 10, T 42 N, R L2, E OF THE 3RD PM ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1927 AS DOC. 9698277 IN CCI

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GERALD B. FLE'SCHMAN AND CHARLENE FLEISCHMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of JANUARY, A.D. 1972, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 21816637, and a certain Assignment of Real Estate Mortgage bearing date the 30TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 92241552}

ALSO AN ASSIGN.OF MTGE. DATED 9-9-91 RECORDED AS DOC # 92265720

2750

Property of Cook County Clerk's Office

Loun No. 01-162168-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 1ST day of FEBRUARY, 1995

ST. PAUL FEDERA

Vice President

Assistant Secretary

OTARY PUBLIC, STATE

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their five and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of FEBRUARY A.D. 1995.

This instrument was prepared by:

J. ABRAHAM

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

GERALD B FLEISCHMAN

made 6:

ADDRESS

1222 GLENOAK LN

CITY, STATE, ZIP

NORTHBROOK, IL 6006 LOAN REPAID 01-13-95

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95465493

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