

DEPT-01 RECORDING \$25.00
T#0001 TRAN 8887 07/18/95 10:40:00
#7772 CG *-95-465331
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

320 BOX 260

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4638186

ESCROW/CLOSING #: 1478007

CASE #: CASE #: IL1317969644

MSN SV-79 / DOCUMENT CONTROL DEPT.

Prepared by: J. PODASEK

P.O. BOX 10266

VAN NUYS, CALIFORNIA 91410-0266

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING dba AMERICA'S WHOLESALER LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
HECTOR PASILLAS,
AND AMELIA PASILLAS, HUSBAND AND WIFE AS JOINT TENANTS

to ORCHARD FINANCIAL NETWORK INC.
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109

ATTORNEYS TITLE GUARANTEE, INC.

95465331

and recorded as _____ on _____
in Document No. 95465330, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (03/95)

Page 1 of 2

Initials: H.P.
H.P.



* 2 3 9 9 1 *



* 0 0 4 6 3 8 1 8 6 0 0 0 0 1 C 7 1 4 *

Handwritten signature or initials at the bottom right.

UNOFFICIAL COPY

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated JUNE 19, 1995

Marc Salaco
Marc Salaco

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On 06/19/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared MARC SALACO, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Barbara Zaluska
Notary Public in and for said County and State

My Commission expires April 28th 1998

95465.131

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EXHIBIT "A"

ADDRESS OF PROPERTY: 5902 W. PARK AVENUE, CICERO, ILLINOIS 60650

PERMANENT INDEX NO : 16-32-202-040

LEGAL DESCRIPTION

THE EASTERLY HALF (1/2) OF LOT TWENTY-TWO (22) AND ALL OF LOT TWENTY-THREE (23), IN BLOCK ONE (1) IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED), OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

95465301

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