95465353

. DEPT-01 RECORDING

\$27.50

. T#0014 TRAN 6650 07/18/95 10:05:00

\*7183 + CJ \*-95-465353

COOK COUNTY RECORDER

4//

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by PHILIP T. PETERSON, MARRIED TO MICHALEEN M. PETERSON to CENTRUST ADUTGAGE CORPORATION dated July 29, 1986 in the amount of \$ 78,900 and recorded in Mortgage Record No. 86336873 at Jack in the Recorder's Office of COOK County, Illinois, him been fully PAID AND SATISFIED, and the same is hereby RELEASED.

\*MORTGAGE RE-RECORDED IN RECORD NO. 86627965

Said mortgage was assigned from CENTRUST MORTGAGE CORPOLATION to CENLAR FEDERAL SAVINGS BANK on 11-30-87 and recorded on 04-07-88 as Document No. 88144139.

Said mortgage was further assigned from

to

on and recorded on

as Document No.

Tax I.D./PIN No. 07-29-61-026

Property Description:

LOT 12432 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE N.W. 1/4 of SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN S.W. 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PHIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NO. 20234745 IN COOK COUNTY ILLINOIS.

95465353 ATTORNEYS' TITLE GUARANTY FUND, INC.

\$27.50

Property of Coof County Clerk's Office

5465353

WITNESS my hand and seal this June 21, 1995

ATTEST:

CENLAR FEDERAL SAVINGS BANK

By:

Christine Sinclair, Assistant Vice President

Jeffery K. (H) liman, Assistant Secretary

STATE OF NEW JERSKY

59:

COUNTY OF MERCER

Before me, the undersigned, a Notary Public of the State of New Jersey, this June 21, 1995, personally appeared Christine Sinclair, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Morcyage.

ANTHONY M. BRISCESE, JR. NOTARY PUBLIC OF NEW JERSEY My Commission Expires December 13, 1996

Notary Public

Prepared by:

NTHONY M. BRISCESE, JR.

When Recorded Return To: Philip T Peterson 24 Tamworth Pl Schaumburg IL 60194 Loan Number: 433482-7

MAIL TO

SA112 014 AMB

95465353

Property of Cook County Clerk's Office