1 1 1() 1 Loan

## **UNOFFICIAL COPY**

## RELLASE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND OUT CLAIM

PEDRO GARCIA AND EVELYN GARCIA, HI\$

WIFE of the County of COOK

it may have acquired in threagh or by a certain Mortgage dated the 18TH

and State of ILLANOIS

all the right, title, interest claim or demand whatsoever

COUK CHUMTY RECORDER

0CPT-11 TURRENS 123.50 T-0013 TWAH 1724 07/18/95 14:22:00 -4593 5 C F 95-466360

recorded in the Recorder's Office of

County, in the State of

ILLINOIS

. in book

of records, on page =====

as document No. 92567289 and a certain Assignment of Rents date the -----

day of JULY

95466560

day

19 --- and recorded in the Recorder's Office of -----

County in the State

1992

tu book 🔝 to the premises therein described, as follows, jo-wit

as document No of records, on page

THE SOUTH & OF LOT 10 AND ALL OF LOT 11 IN PLOCK 60 IN THE SUBDIVISION OF BLOCKS 59 AND 60 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1 OF THE NORTHWEST 1 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL To Clork's MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number

26-17-126-082

Common Address

10926 AVENUE I., CHC1AGC, 1L 60617

situated in the **CITY** 

of CHICAGO

County of **cook** 

and State of ZM INOIS

together with all appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its duly authorized officers

this

18TH

day of JULY

AD. 19 92

LINDA O. YOSHA, VICE PRESIDENT

B. LONG KREMSKI, VICE PRESIDENT

GARY KREMSKI, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 235 2000

M	211	1	0

## **UNOFFICIAL COPY**

95466560

Property of County Clerk's Office

STATE OF THE HOLD				
COUNTY OF COOK				
On this18TH	day of JULY	] <sup>19</sup> 92	before me, the under	signed Notary
Public, personally appeared LII	NDA O. YOSHA	Title	VICE PRESIDENT	and
GARY KREMSKI	.Ti	tle VICE PRESIDENT	of East Side B.	mk and Trast
Company and known to me to be au and voluntary act and deed of the cotherein mentioned, and on eath state corporation.  By Michael L. Blusse	orporation by authority of its fi	Manage by resolution of its Bo execute this Release and in 500 10 Residing at 10635 EWI	naid of Directors, for the uses fact executed the Release or NG AVENUE	and purposes
Notary Public in and for the State of	LILLINGIS OUR WOLL	. 5, 199 - 2 Se cildrecoinnussion expires	JAN 5, 1998	