SITISFACTION OF MORTGAGE

Loan No. 432455-2 Name Andrew L Iacobelli Elizabeth B Iacobelli

After Recording Mail to MICHAEL PETRO 2210 N. HAUSTED ST. #171 CHICAGO, II 60614 . DEPT-01 RECORDING

\$25.50

T#0001 TRAN 8891 07/18/95 12:52:00

\$7928 \$ CG *-95-466048

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREW L. IACOBELLI AND ELIZABETH B. IACOBELLI, HIS WIFE

as Mortgagor, and recorded on 8-15-94 as document number 94722475 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1661 N Dayton, Chicago II 60614

/PIN Number 14324260740000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee as successor in interest to the original mortgagee, or as attorney-ir-fact under a duly recorded power of attorney.

Dated July 07, 1995

LaSalle Talman Bank FSB

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Loan Servicing Officer

95460028

RE201 010 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

ATTORNEY'S NATIONAL TITLE NETWORK, INC

Property of Cook County Clark's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 432455-2 MORTGAGOR: JACOBELLI

PARCEL 1:

THE WEST 41.36 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE NORTH 14.28 FEET OF THE EAST 22.56 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9546(048

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FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 432455-2 Name Andrew L Iacobelli Elizabeth B Iacobelli

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 07, 1995

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1696

PREPARED BY:

Carol D. Miller

LaSalle Talman Home Fortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 6063/

RE203 008 G14

95460048

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FORM NO:300-9454 JAN 95

Property or Coot County Clert's Office