

UNOFFICIAL COPY

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Prepared by:
 MORTGAGE NOW INC.,
 1100 JORIE BLVD, SUITE #364
 OAKBROOK, ILLINOIS 60521
 Attn: Tina Formas

MAIL TO

Which Requires Mail To
 MORTGAGE NOW, INC.
 24275 NORTHWESTERN HWY. STE. 200
 SOUTHFIELD, MI. 48075

Lawyers Title Insurance Corporation

95-03817

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 7526 07/18/95 14:26:00
 #6425 = TD #-95-466384
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
 24275 NORTHWESTERN HWY., SUITE 200
 SOUTHFIELD, MI. 48075

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1995
 executed by JANICE C SPAGNOLIA, AN UNMARRIED WOMAN AND MARY T SPAGNOLIA,
 MARRIED TO CARMEN J. SPAGNOLIA

to AFFORDABLE MORTGAGE CORPORATION
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 950 N. MILWAUKEE, #204
 GLENVIEW, ILLINOIS 60025

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and recorded in Book/Volume No. _____ page(s) _____ as Document
 No. _____ County Records, State of ILLINOIS described
 hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
 2615 PARK, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

AFFORDABLE MORTGAGE CORPORATION

On JULY 10, 1995 before
 (Date of Execution)

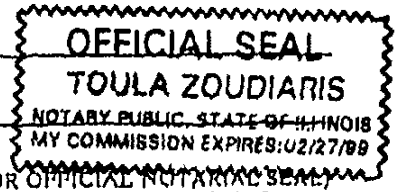
me, the undersigned a Notary Public in and for said
 County and State, personally appeared LORI LAPPAS

Lori Lappas
 By: LORI LAPPAS
 Its: PRESIDENT

known to me to be the PRESIDENT
 and
 known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By:
 Its:
Paula J. ...
 Witness:

Notary Public *COOK Paula J...*
 County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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LOT 17 IN FIRST ADDITION TO MARCONI CONSTRUCTION CO'S WEST
MANOR DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:12-28-310-024

Property of Cook County Clerk's Office

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