UNOF护104架L COPY

95-0221 C RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

. DEPT-01 RECORDING \$29.50 . 7\$0011 TRAN 7556 07/19/95 11:42:00 . \$6572 ₹ RV ※-95-467452 . COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, that the North Community Bank, and |
|--|
| Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois |
| a corporation of the State of Illinois, for and in consideration of the payment of the |
| indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and |
| the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt |
| witereof is hereby acknowledged, does hereby REMISE, FIELEASE, CONVEY and QUIT CLAIM |
| unto Harris Bank Winnetka N.A., as trustee under trust agreement dated May 2, 1988 and |
| known as trust number L-3576, heirs legal representatives and assigns, all the right, title, |
| interest, claim or demand whatsoever it may have acquired in, through or by a certain |
| Mortgage & Assignment of Rents Bearing date the 14th day of March, 1990, to the |
| premises therein described, situated in the County of <u>Cook</u> . State of <u>Illinois</u> , as follows, |
| to wit: in Liber of records, on page, as Document Nos. 90117835 & 90117836, |
| to the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u> , as |
| follows, to wit: |
| |

SUB-LOT 1 OF LOT 4 AND THE SOUTH 8 FEET OF SUB-LOT 2 OF LOT TIN BLOCK 14 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 17-15-300-016

95967962

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Dropont of Cook County Clark's Office

| has caused t by its <u>Maril</u> | hese presents to be signed b | raid North Community Bank by its Gerald S. Roman, Vice P and its corporate seal to be here | resident, and attested eto affixed, this |
|---|--|---|---|
| | | By Nival Vice Pr | 2. Dannam resident |
| | | Attest: Vice P | resident |
| | 000 | | |
| This instrume | ent was propered by <u>NCB 3</u> | 3639 N. Broadway, Chicago, Illir | 10is 60613 |
| STATE OF COUNTY OF | Illinois / SS. | | |
| HEREBY CE of the North to be the Vic persons whose n person an Marilyn Tzaki corporate sea of Directors | ATIFY that <u>Gerald S. Roma</u> <u>Community Bank</u> , a corporate President of said corporate names are subscribed to the severally acknowledged this, Vice President, they signed of said corporation to be affill of said corporation, as their | lic in and for said County, in the an personally known to me to bation, and Marilyn Tzakis, personally known to be foregoing instrument, appeared as such Gerald S. Roman, and delivered the said instrumixed thereto, pursuant to authority free and voluntary act, and as the purposes therein set forth. | re the Vice President resonally known to me me to be the same ed before me this day. Vice President and ment and caused the ty given by the Board |
| GIVEN | I under my hand and <u>Nota</u> | ry seal this 7th day of Ju | 19 <u>95</u> . |
| M Notar | OFFICIAL SEAL" ARIA M. ESPINO y Public, State of Illinois mission Expires June 13, 1999 | NOTARY PUBLIC Commission Expires: June | ∋ 13, 1999 |
| MAIL TO: | North Community Bank 3639 N. Broadway Chicago, Il. 60613 | | 95 96 7 40 2 |

Property of Cook County Clerk's Office

RIDER ATTACHED TO: COMMERCIAL NATIONAL TRUST #1245

PROPERTY ADDRESS: 610 SOUTH WABASH

TITLE COMMITMENT: 95-0221 C

LEGAL DESCRIPTION:

SUB-LOT 1 OF LOT 4 AND THE SOUTH 8 FEET OF SUB-LOT 2 OF LOT 1 IN BLOCK 14 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN MERIL

OPCOOK

COUNTY CIERTS

OFFICE SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.

95967955

Property of Cook County Clerk's Office