UNOFFIGIAL5 COPY 3 0 3 9 9 7

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to

120 FEET A BLOCK 14 IN HUNLEY'S SUBDIVISION OF LQTS 3 TO 21 AND 33 TO SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION. . DEPT-01 RECORDING

T\$5555 TRAH 4078 07/19/95 11:07:00

\$2223 \$ BJ *-95-467835

COOK COUNTY RECORDER

which said mortgage is recorded in the office of the recorder of $\frac{COOK}{COUNTY}$ in the State of $\frac{ILINOIS}{ILINOIS}$, in book no. $\frac{COOK}{ILINOIS}$, in book no. $\frac{COOK}{ILINOIS}$, in book no. $\frac{COOK}{ILINOIS}$, and the money due or to recome due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained

IN WITNESS WHEREOF, the party of the first part has cased this instrument to be executed in its name by Cyndi Dipp.1, Asst. Secretary and attested by Teri E. Pingel, Asst. Secretary and its corporate seal to be hereunto affixed, this 25TH day of OCTOBER 19 94

MAGNUM MORTGAGE COMPANY

Pingel, Asst. Secretary

ATTEST (Seal)

STATE OF MISSOURI COUNTY OF ST. LOUIS Dippel, Asst. Secretary

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Cyndi Dippel, Asst. Secretary and Teri E. Pingel, Asst. Secretary of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25TH

SEAL

MY COMMISSION EXPIRES;

NICOLE L'YIEDEL NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP TONE 18,1997

PUBLLC

Prepared by and return to; MAGNUM MORTGAGE COMPANY 11701 Borman Drive Suite 175 St. Louis, MO 63146



Property of County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE EAST 28 FEET 5 INCHES OF THE NORTH 48 FEET OF THE WEST 120 FEET IN BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. THAT PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 14, 100.7 FEET WEST OF THE EAST END OF THE WEST 220.7 FEET OF SAID BLOCK, RUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 14, 48 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID PLOCK 14, 8-7/8 INCHES, THENCE NORTHERLY AND IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK 14, 9-1/2 Cook County Clark's Office Same INCHES TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

14-21-303-002

Stopperity of Coof County Clerk's Office

UNOFFICIA

Rev.(4-86) CCG-15

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Deckert & Associates, Inc., A Corporation

Robert Roberts a/k/a Bob Roberts

95 ML 117310

\$23.50

T45555 TRAN 4079 07/19/95 11:08:00

#2224 ; BJ *-95-467836

\$20.00

	. DEPT-01 RECORDING	. 1
90	. T\$5555 TRAN 4079 07/19/	95 11:08
	. †2224 ; P.J. ★-95- COOK COUNTY RECORDER DEPT-10 PENALTY	-4678 1
MEMORANDUM OF JUD	GMENT	
On	19.95. judgment was entered in th	is court
in favor of the plaintiff Deckert & Associates, Inc., A	Corporation	
in favor of the plaintiff		,,,,,,
and against defendant Robert Roberts a/k/a Bob Robert	3 /	**
whose address is 410 Barnsley Place, Northbrook,	• / -	
		,
n the amount of S3,508.00 plus costs.	·///	
	5	
	Oc	
	Judge Judg	e's No.
	96.	

Name Attorney for Address City Telephone Any No.

ATTORNEY #2043B STEIN & ROTMAN ATTORNEYS AT LAW 105 WEST MADISON ST. CHICAGO, ILLINOIS 60602 (212 /22)-5375

Deputy Clerk

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

4208997

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to BLUEBONNET SAVINGS BANK FSB, 3100 MONTICELLO, DALLAS TEXAS,
75205 party of the second part, its
75205 party of the second part, its successors and assigns, that certain indenture of mortgage dated the 10TH day of AUGUST 1994, made by ANDREW I SOLEM AND BETH ANNE SOLEM, HUSBAND & WIFE
to it securing the payment of one promissory note therein described for the original sum of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100***********************************

PARCEL I: THE EAST 28 FEET 5 INCHES OF THE NORTH 48 FEET OF THE WEST 120 FEET IN BLOCK 14 IN HUNLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO SEE ATTACLED RIDER FOR COMPLETE LEGAL DESCRIPTION. DEPT-01 RECORDING

\$27.50

T\$5555 TRAN 4078 07/19/95 11:07:00

. \$2223 \$ BJ #-95-467835

COOK COUNTY RECORDER

which said mortgage is recorded in the office of the recorder of COOK County in the State of ILLINOIS, in book no. page as the document no. $\frac{11}{2}\frac{Q_{1}}{Q_{1}}\frac{Q_{1}}{Q_{1}}\frac{Q_{1}}{Q_{1}}$ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever, subject only of the provisions in the said indenture of mortgage contained

IN WITNESS WHEREOF, the party of chafirst part has cased this instrument to be executed in its name by Cyndi Dippel Asst. Secretary and attested by Teri E. Pingel, Asst. Secretary and its colporate seal to be hereunto affixed, this 25TH day of OCTOBER 19_94

AGNUM MORTGAGE COMPANY

Teri E. Pingel, Asst. Secretary

ATTEST (Seal)

STATE OF MISSOURI
SS
COUNTY OF ST. LOUIS

Cyndi Dippel, Asst. Secretary

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Cyndi Dippel, Asst. Secretary and Teri E. Fingel, Asst. Secretary of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25TH

OGTOBER A.D. 19 94.

SEAL

MY COMMISSION EXPIRES;

NICOLE L WEDEL
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNT?
MY COMMISSION EXP. (UNE 23,1997)

Prepared by and return to; MAGNUM MORTGAGE COMPANY 11701 Borman Drive Suite 175

St. Louis, MO 63146

PUBLIC

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NOTARY

Property of Cook County Clark's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE EAST 28 FEET 5 INCHES OF THE NORTH 48 FEET OF THE WEST 120 FEET IN BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THAT PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 14, 100.7 FEET WEST OF THE EAST END OF THE WEST 220.7 FEET OF SAID BLOCK, FUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 14, 48 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 14, 8-7/8 INCHES, THENCE NORTHERLY AND IN A INTO BEG.

OF COUNTY CLOTHER STATES OFFICE STATES OF THE S STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK 14, 9-1/2 INCHES TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

14-21-303-002

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