

UNOFFICIAL COPY

Record & Return To:
US Property & Appraisal Svc.
P.O. Box 16489
Pittsburgh, PA 15242

ASSIGNMENT BY MORTGAGE

Know all men by these presents that ALARCH HOME IMP CORP
located at 366 N. ELSTON, CHICAGO, ILL. 60630
in consideration of the sum of 250,000 Dollars, lawful money of the United States,
to US in hand paid by STATE FINANCIAL ACCEPTANCE CORP.
at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned,
transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said STATE FINANCIAL
ACCEPTANCE CORP. a certain mortgage made and executed by LILIANNE P. BROWN
and James B. Tubbs in favor of ALARCH HOME IMP CORP.
bearing date the 14th day of April 19 95 and recorded on the _____ day of _____ 19 _____ in the office of the County
Recorder of the County of COOK State of ILLINOIS in liber _____ of deeds volume _____ at
page _____ together with a Home Improvement Retail Installment Contract and the money due and to become due thereon;
TO HAVE AND TO HOLD the same unto the said STATE FINANCIAL ACCEPT CORP. its successors and assigns forever
In Witness Whereof, the assignor has duly executed this assignment this 10th day of MAY
19 95 and affixed its seal hereunto

ALARCH HOME IMP CORP. (L.S.)
By Thomas Brophy V.P.

STATE OF _____ }
COUNTY OF _____ } General Acknowledgment

I the undersigned _____ Notary Public in and for said County in said
State, hereby certify that _____ trading as/a partner of
whose name _____ signed to the foregoing conveyance and who known to me acknowledged before me on this day that being informed of the
contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this _____ day of _____ 19 _____

My commission expires _____
Notary Public
23.50
28.00
273.50

STATE OF IL
COUNTY OF COOK } Corporate Acknowledgment

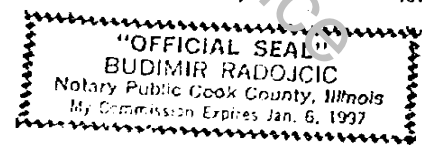
95467972

I the undersigned Budimir Radojic a Notary Public in and for said County in
said State, hereby certify that Thomas Brophy
whose name as VICE President of ALARCH HOME IMP CORP.
a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 10th day of MAY 19 95

Budimir Radojic Notary Public

My commission expires JAN 6th 1997



RETURN DEPT-01 RECORDING \$25.50
150008 TRAN 0960 07/19/95 09:24:00
40048 & JR *--95--467972
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Book _____ Page _____
Allest _____
Received and entered with _____
at _____ o'clock and _____ minutes _____ M
19 _____
Deeds _____
Requester _____

ASSIGNMENT
OF
MORTGAGE

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Property of Cook County Clerk's Office

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Exhibit A

LOT 16 IN THE RESUBDIVISION OF LOTS 14 TO 22 IN BLOCK 7
IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6955 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60637

PIN 20-22-314-018 VOL. 259

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Lillian P. Brown
James Locker Tubbs

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