UNOFFICIAL COPY

95467016

RELEASE DEED

MAIL TO:		
Ticor Title Inc. Co.	. DEPT-01 RECORDING	AAM ma
203 N. LaSalle St.	- 189999 TRAN 8598 07/18/9	\$23.50 \$24.50
Chicago, 11, 60601	· • • • • • • • • • • • • • • • • • • •	46701A
NAME & ADDRESS OF	. COOK COUNTY RECORDER	
PREPARER:	•	
Denise Pater 1		
811 E 10th St		
Sioux Falls, SD 57103	DECODDEDIC CTAMP	
	RECORDER'S STAMP	
Know all Man by Theo Decists 3	Pts à	
Know all Men by Thest Presents,]		· .
	on F/K/A Sears Consumer Financial Corporation of Delawa	
and for other good and saluable so	and State of Delaware for and in consideration of one	a dollar,
convey and quit-claim unto FTLFM:	nscueration, the reciept whereof is hereby confessed, do hereby rem IN REVERN AKA FILEMON REVERA-TORRES AND LUZ REVERA. HES	18 0 ,
convey, and quit diam and	24 CALLAND AND LINE AND MAINTAINE COURTS WITH 1908 ELABOR UITS	WILL
of the County of	and State of Delaware all right, title, interest, claim, of	<u>.</u>
	may have acquired in, through or by a certain Junior Mortgage, be	วเ เวทีกด
date that 16th day of	August A D 19 90 and recorded in the Paccardo	ranny re
Office of Cook (County in the State of Illinois as Book N/A Green N/A	
Document No. 90409934	to the premises therein described cituate	ed in
the County of Cook	, State of Illinois, as follows to wit:	
		•.
LOTS 7 AND 8 IN BLOCK 2, I	N HARTLEY'S ADDITION TO PENNOCK BEING A	••
SUBDIVISION OF THE EAST 🖔	OF THE SOUTIWEST & OF THE NORTHEAST &	9
OF SECTION 34, TOWNSHIP 40	NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL	٠ - منا
MERIDIAN, IN COOK COUNTY,	ILLINOIS.	<u>े</u>
		<u> </u>
)5.467016
		G.
	10	
(NOTE: If additional space is	required for legal, attach on separate 8-1/2" x 11" sheet.)	
together with all the appurtenances a	and privileges thereunto belonging or appertaining.	
Permanent Index Number(s) 13-34	1~220-007	

(Seal)

and seal

2143 NORTH TRIPP, CHICAGO,

hand

Property Address:

WITNESS

DeGruccio, Asst. Vice President

June

Ast. Secretary

day of

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

60639

this 23rd

19 95

95.1670

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STATE OF	South Dakota	· \			. 00	• •	
317112 31		25	3.1.				
County of	Minnehaha) .	•				
I, the undersig	gned, a Notary Public R. L. DeGruccio			•	State afores	aid, DO HEREB	Y CERTIFY THAT
nersonally kno	own to me to be the s				are subs	cribed to the for	enning metrument
	ore me this day in per						
	d and delivered the sa						
	therein set forth, Incl						
	under my hand and r						. 19 115 .
+	ورجان والمالية المنطوعات المعاجدة والمساع مناور والمالية والمالية	43+				, 1	
	DENISE M. PATER	ş.		100	<i>(</i> 2)	1.4.	
(Seal)	" MILLIC REIC CE	· ·		<u>ر</u>	May !	1060	<u> </u>
* ************************************	SOM MONTO) <u>}</u>			se M. Pater	•	Notary Public
، ئونونونونو	أوالها الوارا والمالية أحالا المحدوب ورعياء	•	My Commiss	ion Expline Mar			
My commission	n expires co				, 19	·	
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	<i>ناب</i>	orth	e nroi	ection	of the		
	ſ		•			1	
	0	wner	this	release	shall		
	1			the Co			

owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

* This conveyance must contain the name and address of the person preparing the instrument.

RELEASE DEED
FROM
TO