UNOFFICIAL COP Prepand By When Recorded Mail To: WEST AMERICAN MORE SHALL SOME A HE I CONTRACTOR STATE DARROS - LINKARD, TO COLAT ATTN TO YET THURSTEN DEPT-01 RECORDING 123.00 Loan No. 34 Sheath, #33 T#0001 TRAN 8918 07/19/95 09:55:00 \$8205 \$ CG #-95-467241 Commonly known as COOK COUNTY RECORDER PARETECT IN A TORA SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to ARTICLE ARTERNE ADATO TOLUMBIAL SC 29221 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1990 1700 1990 executed by VICTORIA REYES, DIVERS FO AND NEVER SENCE REMARRIED to MANUTAMERIAA MARIAAAA and whose address is ARRA S grand recorded in Book/Volume No. Dage(5) , as Document No. County Records, State of TV on real estate legally described as follows: SEE ATTACHED ERGAL BESCHIPTIN 95467241 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." ATGE 95367240 **BOX 370** # SEUMBAS ABROUCES HE TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Witness: COUNTY OF CLEASE STATE OF before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TOMER GRODZIEN AND AMA DREW to me personally known, who, being duly sworn by me, did say that he/she is the WIND PRESIDENT AND AND ASSOCIATIONS FOR TARK of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. \$ DEBURAH ANDERSON "OFFICIAL SEAL."

(Official Seal)

DEFORAH AMPERSON

Notary Public State of Phonogra-

 2304

Notary Public for the state of Table 156 156

My commission expires: 2005 100 100 100 100

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Legal Description:

Unit "9" in Building 6, in Bartlett Green Condominium Unit 5 as delineated on the survey of the following described land thereafter referred to "Parcel"): Lots 14 through 16, both inclusive, and Lot 37 (except the North 25 feet thereof) in Block 1, all in H. O. Stone and Company's Town Addition to Bartlett, buing a Subdivision in the South West 1/4 of Section 35 and the Bouth East 1/4 of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 23, 1929 as Document Number 10435526 in the Village of Bartlett, in Cook County, Illinois (excepting therefrom Lots 11 and 12 of Unit 1 in Bartlett Manor Subdivision, being a Resubdivision in the North East 1/4 of the South West 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois, also Loty 6, 7, 10 and 12 in Unit 1 in Bartlett Manor Subdivision, being a Resubdivision in the North East 1/4 of the Southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded as Document Number 22449519 on August 22, 1971 and amended by Document Number 22497434 together with an uncivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof is defined and set forth in said Declaration and Survey.

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

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