

# UNOFFICIAL COPY

95468451

## SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, ILL. 60601  
TELEPHONE (312) 463-4511  
FAX (312) 463-4512

7554269 F2-0E

Loan No. 378292-1  
Name James H Roth  
Diane F Roth

After Recording Mail to **DOUGLAS DAVIDSON**  
~~MR. AND MRS. ROTH~~ **5872 N. MILWAUKEE AVE**  
~~2128 N. SEDGWICK~~ **CHICAGO, IL 60646**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES H. ROTH AND DIANE F. ROTH, HUSBAND AND WIFE

as Mortgagor, and recorded on 07-20-93 as document number 93-563245 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith  
Commonly known as 2128 N Sedgwick St, Chicago IL 60614  
PIN Number 14331240450000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 22, 1995

LaSalle Talman Bank FSB

by Gene B. Dezman  
Loan Servicing Officer

25<sup>00</sup>  
91

RE201 010 G24

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 378292-1  
MORTGAGOR: ROTH**

**PARCEL 1: THAT PART OF LOTS 6 AND 9, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE OF LOT 9, 102.41 FEET SOUTH OF THE NORTHEAST  
CORNER OF LOT 6; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF LOT 9, 46.00  
FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET;  
THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 14.00 FEET; THENCE  
SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT  
RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42.25 FEET TO THE EAST LINE OF THE  
WEST 22.00 FEET OF SAID LOT 9; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 22.00  
FEET OF LOT 9, 18.17 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO  
THE EAST LINE OF LOT 9, FROM A POINT ON SAID EAST LINE, 18.17 FEET NORTH OF THE  
PLACE OF BEGINNING; THENCE EAST ALONG SAID RIGHT ANGLE LINE, 102.25 FEET TO THE  
EAST LINE OF LOT 9; THENCE SOUTH ALONG THE EAST LINE OF LOT 9, 18.17 FEET TO THE  
PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF), IN COOK  
COUNTY, ILLINOIS.**

**PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 81.66 FEET OF THE WEST 22.00 FEET, ALL  
BEING OF LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK  
21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/2 FEET OF SAID BLOCK 21) IN CANAL  
TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE  
DECLARATION OF COVENANTS AND EASEMENT AS SHOWN ON PLATS AS ATTACHED  
THERETO DATED APRIL 1, 1968, AND RECORDED APRIL 16, 1968, (AS DOCUMENT NO. 20460535  
MADE BY THE HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT  
DATED MARCH 1, 1968, AND KNOWN AS DOCUMENT NO. 20469873 MADE BY HARRIS TRUST AND  
SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1968, AND KNOWN  
AS TRUST NO. 33140 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.**

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## SATISFACTION OF MORTGAGE

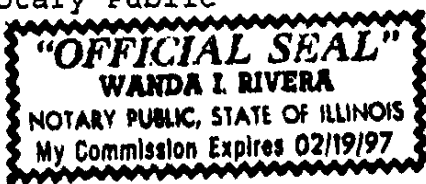
Loan Number 378292-1  
Name James H Roth  
Diane F Roth

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 22, 1995

*Wanda I. Rivera*  
Notary Public



PREPARED BY:  
Alexandra Katsikaris  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G24

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