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| MAIL TO: | |
|---|--|
| GERALD E. VAN METER | |
| 2429 NORTH 78TH COURT | DEPT-01 RECORDING 123.00 |
| ELMWOOD PARK . IL 60635 | T00012 TRAN 5318 07/19/95 13:44:00 |
| NAME & ADDRESS OF TAXPAYER: | • • • • • • • • • • • • • • • • • • • |
| UERALD E. VAN METER | |
| 2429 NORTH 78TH COURT | |
| BLMWOOD PARK , I', 50635 | |
| Know All Men by these Presents, That | GE CAPITAL MORTGAGE SERVICES, INC. |
| of the County of CAMPEN | and State of NEW JERSEY for and in consideration of |
| one dollar, and for other good and valuable c | onsideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim unto: | |
| GERALD E. VAN METER | |
| | |
| of the County of COOK | State of ILLINOIS all right, title interest, claim |
| | acquired in, through or by a certain mortgage/note, bearing date |
| | Records, of COOK County, in the State of |
| ILLINOIS , as Document No. | 372595 , to the premises therein described, |
| situated in the County of COOK | , State c. It LINOIS , as follows, to wit: |
| 1/4 OF SECTION 25, TOWNSHIP 40 NOR | NT CLARE HOME ADDITION, IN THE SOUTHWEST TH, RANGE 12, EAST OF THE THIRD PRINCIPAL IS. |
| 12-25-328-016 JURG 71 78TH DEROGISTATION CENT # 9 | Ct, Elmusod Park |
| Derogistation Cent # 9. | 53650 F |
| together with all the appurtenances and privil WITNESS our hands and seal this day | |

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CYNTHIA E. BRODESS ASSISTANT VICE PRESIDENT

JILL BARTON

ASSISTANT SECRETARY

BOX 333-CTI

25%

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| County of ST LOUIS |) 88 | • , | 2886307 04 / 27 / 95 |
|--|------------------------|---|-------------------------|
| • | | unty, in the State aforesaid, DO HE | |
| appeared before me this day in pe | rson, and acknowled | e name(s) subscribed to the foregoinged that they signed, sealed and delute the uses and purposes therein set for | ivered |
| including the release and waiver of Given under my hand and nota | of the right of homest | end. | |
| | | - Baija to | Notary Public |
| DECIMA MONDALLE COSCRUPINO | TIA BELLIVI IN AAINT | REGINATOURVILLE | , rectary rubite |
| REGINA TOURVILLE, NOTARY PUBL STATE OF MISSOURI MY COMMISS | | | |
| My commission expires on | 0x | , 19 | |
| | Coop | | |
| IMPRESS SEAL H | ERE | OUNT C | |
| | | | |
| | | | RE |
| | | | |

RELEASE DEED

FROM

TO

95468655

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