+660#H6:

THIS INSTRUMENT WAS PREPARED BY:
ASSOCIATED BANK
BY: BARBARA A. NUGENT, LOAN OFFICER
200 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601

95468709

DEPT-01 RECORDING

\$23.00

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48356 1 JM #-95-468709

COOK COUNTY RECORDER

MORTGAGE MODIFICATION AGREEMENT

THIS MORTGAGE MODIFICATION AGREEMENT made and entered into as of the 1st day of June, 1995 by and between MICHAEL J. FLANNERY AND SUSAN M. LARSON, HUSBAND AND WIFE IN JOINT TENANCY ("Borlower"), and ASSOCIATED BANK, an Illinois Banking Association ("Lender")

WITNESSETH That:

33.M

Borrower has executed and delivered an Associated Bank Mortgage (the "Mortgage") dated October 26, 1993 encumbering certain real property (the "Property") in Cook County, Illinois which Mortgage was recorded on August 10, 1994 as Document Number 94706830 in the Office of the Recorder of Deeds, Cook County, Illinois.

The property is legally described as follows:

LOT C IN OWNERS DIVISION OF LOT 1 IN BLOCK IN BARNARDS SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 3/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 3 4 AND THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 1 EXTENDED VESTERLY TO THE WEST LINE OF THE SOUTH EAST 1/4 ALL IN R. C. GIVINS SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 4 OF BARNARDS SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10200 South Longwood Drive, Chicago, Illinois 60643

PERMANENT INDEX NUMBER: 25-07-328-013

Lender is the current holder of the Mortgage and is the Mortgagee under the Mortgage.

AND

Borrower has requested that Lender extend the term and Lender is willing to do so provided Borrower execute an Amendment to the Mortgage and such further documents as Lender may require, and that the original Mortgage is modified in the manner hereinafter set forth, subject to the terms, provisions and conditions hereinafter contained.

In consideration of the foregoing and of the mutual covenants herein contained, the parties hereby agree as follows:

1. The paragraph entitled "Shall be due and payable" on the first page of the Mortgage is hereby amended by deleting the original maturity date of January 1, 1995 and replacing with a maturity date of July 1, 1996.

BOX 333-CTI

95468709

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- This Modification Agreement shall not be construed in any way as a walver of any of Lender's rights under the Mortgage. 2.
- 3. in all other respects except as modified herein, the Mortgage and all related documents remain unmodified and in full force and effect.

MICHAEL J. FLANNERY SUSAN M. LARSON
BY: ASSOCIATED BANK ATTEST: DIE ASSOCIATED BANK ATTEST: DIE ASSOCIATED BANK ITS: VICE ASSOCIATED BANK
State of Illinois) SS County of Cook County of Coo
acknowledged that they eigned and delivered the said instrument as their own free and voluntary act. GIVEN UNDER MY HAND AND NOTATIAL SEAL THIS PART DAY OF JULY AND ARY PUBLIC MY COMMISSION EXPIRES:
State of Illinois County of Cook SS
I, THE UNDERSIGNED, a Notary Public in and for said county, in the state aforesaid, do hereby certify that BANS FAR A. NOTE OF ASSOCIATED BANK, an Illinois Corporation, and TOS-PIT D. HOGAN of stild Bank, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as
of said Bank and caused the corporate seal of said Bank to be affixed thereo, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and 33 fee and voluntary act and deed of said Bank for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS OF JUNE 95. MY COMMISSION EXPIRES: NOTARY PUBLIC COMMISSION EXPIRES:
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