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	23.0
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE T\$0012 TRAN 5319 07/19/95 14:07: #8368 \$ JM #-95-4687 COOK COUNTY RECORDER	100 '2 :
THE MORTDADE OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That DOVOR BARK of the County of COOK and State of III INOIS for and in consideration of the payment of the indebtedness secured by the MOTTGAGE hereinafter manifoned, and the cancellation of all the notes thereby secured, and of the num of one dollar, the receipt whereof is hereby acknowledged, do(es) hereby BIMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOVOR BOIRK AS SUCCESSOR BOIR to DOGETOROOK OTTO BOIRK, AS TRUBLUC ULD GLO I-31-92, LT 506. (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain and topically bearing date the 17th of Juno 1993, and recorded in the Recorder's Office of County, in the Stree of Ellinois, in book of records, on page, as document No. 93484036, to the premises therein described as follow, situated in the County of COOK, State of Illinois, to wit:	<u>-</u> 2
Unit 958-2 in Cookie Company Condominium as dilineated on the survey of Lots 4 and 5 in the subdivision of Lots 49 and 50 of Sub-block 4 of Block 5 in Sheffield's Addition to Chicago of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian. in Cook County, Illinois, which survey is attached to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for Cookie Company Condominium Association recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25452583, together with its undivided percentage interest in the common elements in Cook County, Illinois.	N
together with all the appurtenences and privileges thereunto befor ging or appertaining.	
Permanent Real Batate Index Number(a): 14-32-411-0/P-1003 Address(es) of premises: 958 W. WILLOW #2. Chicago. IL 60614	
Wilness Our hand and seal this 1stery of June 9 95 DEVON BANK (POLITICAL AVP	
This instrument was prepared by <u>Devon Bank. 70 S. Wankegan Rd. Deerfield</u> , IL 60015 (Name and Address)	
STATE OF Illinois	
COUNTY OF Lake) 35	
ROBERTA FOXMAN, a notary public, in and for said County, in the State aforesaid, DO HEREDY CRIFY THAT MICHAEL H. Nelson personally known to me to be the Vice President of Devon Bank a Illinoisoporation, and Susan C. Polick, personally known to me to be the AVP secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and	95368729
purposes therein set forth.	ب
Molecula taronian (Notary Public)	3
Commission Expires // / / / / / / / / / / / / / / / / /	

BOX 333-CTI

UNOFFICIAL COPY

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