ŀ	KNOW ALL MEN BY THESE PRESENTS, That the: NVR MORTGAGE FINANCE, INC.
10 -	a corporation of the State of VIRGINIA
9.	or and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter
	mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY A SCHUMACHER AND ELLEN T MCKNIGHT
7 "	eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have equired in, through or by a certain (Deed of Trust) bearing date the 13th day of August 1993, and recorded in the Recorder's Office of COOK County, in the State of Illingis
`` ~iı	n Book of records, on Page as Document No. 93659613 to the premises therein lescribed, situated in the County of COOK State of 111 inois as follows, to wit:
	The East 1/2 of Lot 21 in the subdivision of the West 1/2 of Lots 20 21 22 23 and 24 in Block 2 in Sheffield's Addition to Chicago in the Northwest 1/4 of the SW 1/4 of Section 33 Township 40 North range 14 E of the thirdeprint Recording in Cook \$23.00 County, Illinois PIN # /4-33-300-058 PAN 1906 BURLING THOUSE 12 DEPT-10 PENALTY **DEPT-10 PENALTY** **DEPT-1
	ogether with all the appurtenances and privileges thereunto belonging or appertaining.
I	N TESTIMONY WHEREOF, the stid: NVR MORTGAGE FINANCE INC.
_	Assistant vice President, and attessed by its Assistant Secretary affixed this 16ther of June 1995.
ъ	be hereto affixed, this 16thay of June 1995. NVR MORTGAGE FINANCE, INC.
A	Attest: Andra L Michaels (NAME) Reading Contains Reading Contains Reading Contains Reading Contains
	Assistant Secretary (TITLE) Deanna Cobeland , Assistant vice President
5	TATE OF PENNSYLVANIA COUNTY OF ALLEGHENY
l, _ kn	Lisa G Dudash nown to me to be the Assistant Vice President of the NVR MOLTGAGE FINANCE, INC.
this	corporation, and Sandra L Michaels — personally known to me to be the Assistant Secretary — of said reporation, and personally known to me to be the same persons whose names are subscribed to the organic instrument, appeared before me say signed and delivered the said instrument as Assistant Vice President and Assistant Secretary — of said reporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority siven by the Board of Directors of said reporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.
G	GIVEN under my hand and official seal this 16th day of June 1995.
P	repared by: Notary Public Property Public Public Property Public Property Public Public Property Public
	PITTS BURGH, PA 15230 Lies G. Cudash, Notary Public Robinson Twp., Allecheny County My Commission Expires May 6, 1998

BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO: NUR MORTGAGE FINANCE-MAIL TO: NUR MORTGAGE FINANCE-PITTSBURGH, PA. 15 205 PITTSBURGH, PA. 15 205