

# UNOFFICIAL COPY

95468055

Prepared by: Jacobus, John  
RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:  
First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

DEPT-61 RECORDING \$23.50  
170002 TRAN 8904 07/19/95 10:38:00  
10147 4 JB \* 95-468055  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

Loan # 901227122 Pool #

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CDC Servicing, Inc. 9 W. 57th St. 61-6, New York, New York 10019 all beneficial interest under the certain Deed of Trust dated Jan 21, 1994 executed by RONALD S. GALE AND VALERIE GALE, HUSBAND AND WIFE for 1812 HUNDLER, HOFFMAN ESTATES, IL 60194-4560 to Lomas Mortgage USA, Inc., incorporated in the state of California, Trustor / Trustee, and recorded on Jan 27, 1994, Instrument 24088202 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lomas Mortgage USA, Inc.

95468055

Michael W. Depew  
Vice President

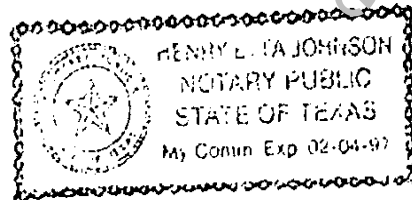
State of Texas, County of Dallas

HENRY ETTA JOHNSON

On April 21, 1995 before me \_\_\_\_\_ personally appeared Michael W. Depew, Vice President of Lomas Mortgage USA, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



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LOAN #901227903

## LEGAL DESCRIPTION

LOT 1 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT #90277165, IN COOK COUNTY, ILLINOIS.

PIN: 07-17-400-002

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