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95468084

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

M-West Loan #: 28564

Chase Loan #: 4518957

GNMA Pool #: 00010573CD

LSB #: MWM-01 5189

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
740008 TRAN 8915 07/19/95 10:54:00
40179 JB *-95-468084
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

M-WEST MORTGAGE CORPORATION, A Delaware Corporation

whose address is 790 The City Drive South, Orange, California 92668

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE MANHATTAN MORTGAGE CORPORATION, A Delaware Corporation

whose address is 4915 Independence Parkway, Tampa, Florida 33634

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 25, 1975

Original Trustor: HARRY F PETKEWICZ, MAY M PETKEWICZ

Original Loan Amount: \$36,500

Property Address: 51 Huntingwood Road, Matteson, Illinois

Property Tax ID #: 31-17-210-009

Legal Municipality:

Document #: 23305084

Book:

Page:

Date: September 1, 1994

C. T. #:

95468084

M-WEST MORTGAGE CORPORATION

Lori Howard, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On September 1, 1994, before me, J. Mortensen, a Notary Public, personally appeared Lori Howard who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

M-WEST MORTGAGE CORPORATION



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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 216 IN WOODGATE GREEN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Returned