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9 7 4 3 3 1

SATISFACTION OF MORTGAGE

95468361

7552063 F2-0E

Loan No. 223019-4
Name Michael E Crane
C/O Crane And Norcriss

After Recording Mail to
MICHEAL CRANE C/O CRANE & NORCRISS
2 N LASALLE ST #2000
CHICAGO, IL 60602

CHICAGO TITLE & TRUST COMPANY
1076656
CHICAGO, ILLINOIS 60602
95468361

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHICAGO TITLE & TRUST COMPANY, U/T/A DATED 12-20-79 A/K/ TRUST NO. 1076656 as Mortgagor, and recorded on 2-22-80 as document number 25370326 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated 5-1-86 and recorded as document number 86445728 & 86445749* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
*87077572 & 87077602

Legal description enclosed herewith
Commonly known as 6166 N Sheridan Rd U 2, Chicago IL 60660
PIN Number 14052100241150

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 27, 1995
LaSalle Talman Home Mortgage Corporation

by *Ronnie Watson*
Loan Servicing Officer

RE202 006 G25

27⁰⁰/₉₅

95468361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 223019-4
MORTGAGOR: CRANE/NORCROSS**

**UNIT NO. 28G, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO
EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND
RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR
RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21,
1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25543058, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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SATISFACTION OF MORTGAGE

Loan Number 223019-4
Name Michael E Crane
C/O Crane And Norcriss

STATE OF ILLINOIS
COUNTY OF COOK §§.

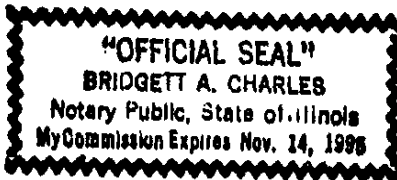
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 27, 1995


Notary Public

PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 003 G25



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