

UNOFFICIAL COPY

95468363

RECORDED
INDEXED
MAY 10 1993
CITY OF ST. LOUIS
RECORDS & CLERK
475.001

#7551753 F2 PE

CMI
P.O. BOX 790002
ST. LOUIS, MO 63119-0002
CMI ACCOUNT #2348744
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:
ELLEN ALEXANDER
1618 ORRINGTON
EVANSTON, IL. 60201

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID A YOUNGFEAN AND NAOMI ARONSON, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 10, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 23368466 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14332010181019 COMMONLY KNOWN AS:
2339 NORTH COMMONWEALTH UNIT 3-C
CHICAGO, IL
60614-3443

25-00
ER

95468363

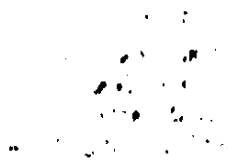
BOX 333-CTI

UNOFFICIAL COPY

11/12/2014

Property of Cook County Clerk's Office

11/12/2014



UNOFFICIAL COPY


2348744

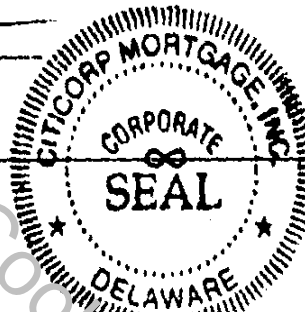
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JUNE 23, 1995.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE

BY:

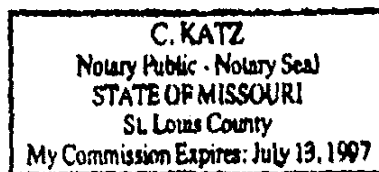

MARSHA A. KOVCSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVCSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 23, 1995.




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95468363

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

EXHIBIT A

UNIT 3C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PTN. 14-33-201-018-1019

Cook County Clerk's Office

93368466

95468363

UNOFFICIAL COPY

Property of Cook County Clerk's Office