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BANK HONE.

a

Release Deed

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Pa	rtia	١

7541-359W

Know all Men by these presents, That Bank One. Ch	ilcago, NA	, ("Bank") in coneid	Jeration of one dollar, and
other good and valuable considerations, the rece	elpt whereof is hereby acl	knowledged, does hereby release, conv	ey and quit-claim unto
Marion Builders, Inc., an Illino	is corporation, a	nd Marycrest Construction	Co., an Illinois
corporation, and Peter T. Kitchi	in. a married man.	or the same and what which will be the deputing the property of the same that the same the same that the same the same that the	ref mande debuggingen in in en bis opprøve samme in blande variety.
		ts/his/their heirs, legal representatives and a	
interest, claim or demand whatsoever Bank may hi	have acquired in, through or	Montgagor by a certain Mortgago and Assignment	ge Modification Agr
	and Contembon 30		
County, in the State of Illinois as Document Number(s)	-	and 94850088	•
		and	
respectively, applicable to the or perty, situated in said	County and State, legally dea	scribed as follows, to-wit:	
See Exhibit A attached		ማግሞም ላፊ ከ ሮድ በ ውስ፤	**** 473
<i>'</i> 20,	*Coop Cou	DEFT-01 RECORDING T#0012 TRAN 531 #7994 # J#1 H	12 07/19/95 09:02:00 *95- 46837
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CHECK IF PARTIAL		4	
This Qalassa is doesned and shall be construed toisiv 53 :	s a cartial release of the aforem	nontioned Mariae as and Assignment of Rents	- which elec covers other
This Release is deemed and shari be construed solely as properly and that the lien of said Mortgage and Assignm little and interest in and to any and all other property still	nent of Rents shall continue wil	ithout abatement of interruption with respect	to all of the Bank's right,
			19 95
Jareo et			1
	Bar	nk One Chicago, MA	#
	Ву	/ Willer / May	
		lis: Vice Rresidence	20
	Attr	5 htm + 15	10
	 A.	181 100	
STATE OF ILLINOIS	ils: AS	ssistant Vice President	,
COUNTY OF COOK			
, the undersigned, a Notary Public in and for County in the oregoing instrument are personally known to me to be dulted. THEY appeared before me this day in person authorized agents of said corporation and caused the collectors of said Corporation as their free and voluntary acted forth.	hand severally acknowledged to corporate seal of said corporation	I that they signed and delivered the said instru lion to be affixed thereto oursuant to authorth	rument in writing as duly tv alven by the Board of
set form. GIVEN under my hand and notarial seal, the day and yet	er first sloove written.	******	
Shaim M. Benet	AT HID CHIEF CO	"OFFICIAL SEAL"	
Notary Public	C.	Sharon M. Herrei Notary Public, fitate of Illipole	
This instrument was prepared by:		Cook County My Commission Expires 1/50/69	
Sharon Berset		hamman management and the second	d
lank ONe, Chicago, NA			<u></u>
4 S. LaGrange Rd.		BOX 333-C1	Γľ
aGrange, IL 60525	the section of the section of the section	BON DOD D	<i>i</i>

Pink - Customer Copy

White - Original

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EXHIBIT A

Parcel 1

Lots 16, 17 and 18 in Block 20; Lots 13, 14, 15, 35, 36 and 37 in Block 29, in Alpine Heights, a subdivision of the Southwest 1/4 of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian as recorded August 6, 1892 in Book 57 Page 14 as Document 1713023 in Cook County, Illinois except the North 664 feet thereof and the portion of said subdivision lying East of the center line of the Wabash Railroad.

Address: 16532 Stuart, Orland Park, IL 16640 Stuart, Orland Park, IL 16035 Grant, Orland Park, IL

P.I.N. #27-20-315-060 #27-20-323-058 #27-20-323-060

Parcel 3

Parcel A

A tract of land described as follows: Commencing at Northwest Corner of the South 1/2 of the Southwest 1/4 of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian, thence East 908.82 feet to a point; thence North 421.11 feet; thence West 570.26 feet to the center line of Coopers Grove Road, thence Southwesterly along said center line 490,05 feet to the intersection of said center line and the West line of Southwest 1/4 of said Section 1; thence South 65.2 feet to point of beginning in Cook County, Illinois

Parcel B

A tract of land described as follows: Commencing at a point 421.11 feet North of a point in the South line of North 1/2 of the Southwest 1/4 of Section 1, Township 36 North, Range 13, East of the Third Principal Meridian, said point being 908.82 feet East of the West line of said section; thence North 278.89 feet; thence Northwesterly along a line that forms with the last described line an angle of 100 degrees 12 seconds 268.93 feet to center line of Coopers Grove Road thence Southwesterly along said center line of road 449.89 feet; thence East 570.26 feet to the point of beginning, (except from said Parcels A and B the South 33 feet and except part condemned for highway purposes), in Cook County, Illinois

14013 Coopers Grove, Blue Island, IL

P.I.N. #28-01-304-005

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