UNOFFICIALS Titleholder: Solomon, J

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 05/26/93 made and executed by

Joel C Solomon and Sheryl C Solomon, bushand and wife

32-	204-034 o	m 06/09/93	Company recorded in the records of Cook County, IL in Document 93438243, Pi 3 and hereby release the same of record. (See out for Legal).	ià 05-
	See Attached	2549	MEADOW DRIVE, NORTH WKMETE IL GOOG!	

Signed this 22nd day of October, 1993

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

Assistant Vice President

STATE OF IOWA

MINETOUS TITLE GUARANTE, INC.

Mailto Johnson Joel & Jolonnen 9349 MEADOW DEITE North Whenthill 60091

County)

DEPT-01 RECURDING

T49999 TRAN 8612 D7/19/95 14:25:00

COOK COUNTY RECORDER

on this 22nd day of October, 1993 before me, a Notary Public in and coathe County of Polk. State of Iowa. personally appeared Shawn Schossow to me known, who, being by me duly sworn, did say that he is Assistant Vice President of Midland Financial Mortgages, Inc. and that said instrument war signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Shawn Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed. 95455858

> Witness my hand and Notarial Seal the day and year last above written.

Jeffrey E. Banks

Notary Public in and for Polk County, State of Iowa

Drafted By:Jeff Banks Midland Financial Mortgages, Inc. 611 5th Ave. Des Moines, IA. 50309

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

TO FEET THEREOF AND

TON OF THE SOUTH 39 I

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EAST 153

TT 33 I LOT 61 EXCEPT THE EAST 50 FEET THEREOF AND ALL OF LOT 62 IN THE MEADOWS BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THUPEOF) AND THE EAST 1/2 OF 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 153 FEET OF THE SOUTH 150.5 PEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-32-204-034

Office