NOFFICIAL COPYSI

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

| a corporation existing under the laws of the |
|--|
| consideration of one dollar, and for other good and valuable considerations, the receipt whereof |
| is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto |
| 8422 5120 1 1100 1010 |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, through or by a certain mortgage deed bearing date the27th day |
| ofFEBRUARY, A. D. 19.87, and recorded in the Recorder's office of Cook County, |
| in the state of Illingis, in Book of Recards, an page, as Document |
| No. 8713307/, and a certain Assignment of Rents bearing date the |
| of |
| in the State of Illine is, in Bookof Records, on page as Document |
| No to the premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, in wit: |
| Lot 5 in O. Soderlund's resubdivision of the South 1/2 of Lot 5, all of Lots |
| 6 and 7 and the Novili 2 of Lot 8 in Block 3 in William H. Williams subdivision |
| 14 East of the Third Pricipal Meridian, in Cook County, IL. . DEPT-01 RECORDING \$23.50 |
| . T#9999 TRAN 8612 07/19/95 14:25:00 |
| PIN NO. 20-36-413-012 . #6131 # AH #-95-469861 cook county recorder |
| IN TESTIMONY WHEREOF, the said |
| hatt herounto caused its corporate seal to be affixed, and |
| these presents to be signed by its ST. Vice. President, and attested |
| |
| by its |
| of FEBRUARY |
| |
| |
| By: Sr. Vice President |
| |
| Attest: Secretary |
| |
| STATE OF ILUNOIS SS. |
| COUNTY OF COOK 9536532 the undersigned a Notary Public in and for sold County |
| No MERCAY CERTIFY that Richard D. Michaels personally known to me to be |
| the St. Vice President of the AVONDALE FEDERAL SAVINGS 6.4NK |
| 18 Contraction of the Contractio |
| and Doria L. Koros personally known to me to be the Secretary of said corpor- |
| passes names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such T. VICE. President and Secretary, they |
| signed and delivered the said instrument of writing as SEAVICS. President and |
| Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of |
| Directors of said corporation as their free and valuntary act, and as the tree |
| and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| "OFFICIAL SEAL" GIVEN under my hand and notarial seal, this 22rm day |
| Diana A. Carrabotta |
| My Commussion Expires 1/7/97 |
| Deal Clarabolla |
| HOTARY PUBLIC |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J350DR

Rclease of Mortgage

NONDALE FEDERAL SAVINGS BANK

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ELSON, DELORES, dvcd & not since remarried

HOPERTY ADDRESS/

CHECO II 60617

ON NO.

71-031280-1

AVONDALE FEDERAL SAVINGS BANK Stopenty of County Clorks Office

CHICAGO, ILLINOIS 60602 20 NORTH CLARK STREET