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95469893

Loan #: 729588

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

.R DEPT-01 RECORDING

\$23.50

. T89999 TRAN 8613 07/19/95 14:37:00

. #6171 : AM *-95-469893
COOK COUNTY RECORDER

. DEPT-01 RECORDING

\$23.50

. T89999 TRAN 8613 07/19/95 14:37:00

And When Recorded Mail To:

First Home Mortgage Corporation

950 N. Elmhurst Rd., Suite 102

Mount Prospect, IL 60056

Space Above For Recorder's Office
#6171 : AM *-95-469893
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 729588

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27, 1995 executed by Daniel Klotz, a single person to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

95469892

P.I.N.: 03-15-402-021-1025

Commonly known as: 1500 Sandstone Unit #207, Wheeling, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

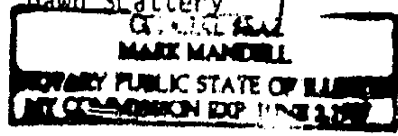
STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 06/27/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Vince Manglardi known to me to be the Executive Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

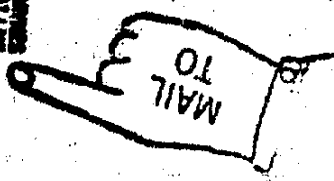
Vince Manglardi
By: Vince Manglardi
Its: Executive Vice President

D. Slattery
Witness: Dawn Slattery



Notary Public Mark Mandell
County, Cook
My Commission Expires: 6/3/97

COOK COUNTY RECORDER'S OFFICE
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES JUNE 3, 1997



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ITEM 1: UNIT 207 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1975 AS DOCUMENT NUMBER 2828142.

ITEM 2: AN UNDIVIDED 1.927932% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15, SAID POINT BEING 354.02 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 12 SECONDS EAST), THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS EAST, 80.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED THENCE NORTH 89 DEGREES 58 MINUTES 19 SECONDS EAST 64.33 FEET; THENCE SOUTH 20 DEGREES 03 MINUTES 41 SECONDS EAST 131.25 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 34 SECONDS EAST 131.25 FEET; THENCE SOUTH 30 DEGREES 02 MINUTES 26 SECONDS WEST 64.33 FEET; THENCE NORTH 59 DEGREES 57 MINUTES 34 SECONDS WEST 122.83 FEET; THENCE SOUTH 49 DEGREES 42 MINUTES 05 SECONDS WEST 122.83 FEET; THENCE NORTH 40 DEGREES 17 MINUTES 05 SECONDS WEST 64.33 FEET; THENCE NORTH 49 DEGREES 42 MINUTES 05 SECONDS EAST 124.83 FEET; THENCE NORTH 20 DEGREES 03 MINUTES 41 SECONDS WEST 117.92 FEET TO THE POINT OF BEGINNING.

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