

# UNOFFICIAL COPY

Prepared By:

J.I. KISLAK  
1701 EAST WOODFIELD RD, #900  
SCHAUMBURG, IL 60173

95469926

and When Recorded Mail To

J.I. KISLAK  
7900 MIAMI LAKES DRIVE WEST  
MAIMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.50  
T#9999 TRAN 8614 07/19/95 14:52:00  
#6206 AH \*-95-469926

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
COOK COUNTY RECORDER

## Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995  
executed by EZEQUIEL VELAZQUEZ AND MARGARITA VELAZQUEZ, HUSBAND AND WIFE

to SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2030 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622

and recorded in COOK County Records.  
State of ILLINOIS 95469925 described hereinafter as follows:

Commonly known as 1816 WEST 22ND PLACE, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: JUNE 30, 1995

On JUNE 30, 1995 before

SANTA FE MORTGAGE COMPANY

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

*J.I. Kislak*  
known to me to be the President

By:  
Its: *J.I. Kislak*

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors; and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

My Commission Expires

County,

"OFFICIAL SEAL"  
JANE OTTENS  
Notary Public, State of Illinois  
NOTES: AREA FOR OFFICIAL NOTARY SEAL

235  
*J.I. Kislak*

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DPS 049

17-30-201-035

Property of Cook County Clerk's Office

LOT 42 IN EDWARD C. WALKER'S SUBDIVISION OF BLOCK 3, S.J. WALKER'S DOCK  
ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 NORTH OF THE RIVER,  
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95489956