UNOFFICIAL COPY

PREPARED BY:

95469932

JENNIPER HERGHISER ESTATE MORTGAGE GROUP OF ILLINOIS 1300 W. BELMONT CHICAGO, ILLINOIS 60657 AND WHEN RECORDED MAIL TO

ESTATE MORTGAGE GROUP OF

ILLINOIS

1300 W. BELMONT

CHICAGO, ILLINOIS 60657

LOAN NO. DEAN

DEPT-01 RECORDING

\$23.50

T49999 TRAN 8614 07/19/95 14:54:00

46213 + AH #-95-469932

COOK COUNTY RECORDER

~~	,			 	SPACE	ABOVE TH	S LINE FOR	RECORDER'S USE	
		-	-		 			-	*****

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL HARR, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICK DEAN, SINGLE and GARY & LINK, SINGLE

and dated 7/11/95

ESTATE MORTGAGE GROUP OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal piace of business

1300 W. BELMONT, CHICAGO, ILLINOIS 60657

and recorded in Book/Velume No. , page(s)

, as Document No. described hereinafter as follows:

COOK

County Records, State of ILLINOIS

LOT 18 IN BLOCK 1 IN J. L. SHEAFFER'S SURDIVISION OF LOT 2 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4182203 Lm 3-3

95469952

PIN 13-25-307-012

3/6/4/5 ALSO KNOWN AS: 2721 N. MOZART, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

STATE OF THE WORL

COUNTY OF CACHE

On July 11th, 1995

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby cartify that

Eller D. Nelson

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

MONGERY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lews or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC CALLERY LEGISLOCOUNTY CONTR.

My Commission Expires

DOC PIKEP, INC. 10/94 -

RSTATE	MORTGAGE	CONTO	4 E	THE THINTS

By:

Witness

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-12-03

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Property of Cook County Clarks Office

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