## **UNOFFICIAL COPY**

DEPT-11 TORRENS

\$23.50

- T40013 TRAN 1768 07/19/95 11:35:00
- #4802 # CT サータ5-469095

COOK COUNTY RECORDER

MAIL TO:

CONTINENTAL MORTGAGE BANKING CORPORATION AYWOOD, IL SOISS

[Space Above This Line For Recorder's Use]

95469095

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGACE COMPANY

in and to that cortain Real Estate Mongage dated

ADOLFO GUTIERREZ

& GUADALUPE GUTIERREZ, HUSDAND AND WIFE

CONTINENTAL MORTGAGE BAHKING CORP organized under the laws of THE STATE OF ILLINOIS all the rights, title and interest of undersigned July 11, 1995, executed by

95469094

a corporation and whose principal place

60153 of business is 909 SOUTH 5TH AVENUE, MA!WOOD, IL

and recorded in Liber State of ILLINOIS

COOK County Records. described hereinafter as follows:

LOT 18 IN BLOCK 10 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N.: 26-08-310-041

Commonly known as: 10342 Avenue "N", Chicago, IL 60617

A.N.T.N.

To Order Call: 1-800-839-8368 [] Fex 810-701-1121

(Page 1 of 2 pages)

ITEM 4240L1 (9801)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	Atten a Wartest
COUNTY OF COOK	By: JOHN A. WURTZEL
On July 11, 1995 bef	
ne, the undersigned, a Notary Public in and for said Cou	
nd State, personally appeared  FOHN A. WURTZEL	By:
known to me to be the	Its: Bushan Thising
RESIDEN	
nd	Witness: Barbara Terpening
known to me to be	p and the second
Q <sub>A</sub>	
of the corporation herein which executed the with	
nstrument, that the seal afficed to said instrument is corporate seal of said corporation; that said instrument w	
igned and scaled on behalf of said corporation pursuant	
is by-laws or a resolution of its Board of Directors and it	
e/she acknowledges said instrument to be in free act a	M
leed of said corporation.	"" { " OFFICIAL SEAL " } {ERIC G. AUGUSTYNIAK }
1 9 1 1 XT	<pre>\$ NOTARY PUBLIC, STATE OF ILLINOIS \$</pre>
Holary Public on A. Mugney S	MY COMMISSION EXPIRES 11/28/96
Notary Public Sun H. Length Cook Country Coo	
My Commission expires 11/28/96	46
, ,	(THE AREA FOR OFFICIAL NOTARIAL SEAL)
	C/2
	Q <sub>A</sub> ,
	4/
REPARED BY: ERIC AUGUSTYNIAK	AND WHEN RECORDED MAIL TO
NAN	E CONTINENTAL MONTGAGE BANKING C
ADDRES	
CITY	
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ADDRES CITY STAT	