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95469212

Prepared by: Jacobs, John
RECORDING REQUESTED BY
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First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
TR0008 TRAN 8930 07/19/95 12:54:00
00207 + JP * 95-469212
COOK COUNTY RECORDER



0127-0000206-0000641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 901227925 Pool #

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CDC Servicing, Inc. 9 W. 57th St. Fl. 6, New York, New York 10019 all beneficial interest under the certain Deed of Trust dated Feb 07, 1994 executed by DONALD H. FREIER JR. AND NANCY L. FREIER, HUSBAND AND WIFE for 2125 ELM AVENUE, HANOVER PARK, IL 60103-3807 to Lomas Mortgage USA, Inc., incorporated in the state of Connecticut, Trustor / Trustee, and recorded on Feb 18, 1994, Instrument 24171777 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein describe / or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lomas Mortgage USA, Inc.

Michael W. Depew
Vice President

State of Texas, County of Dallas

JOHN D. JACOBS

On April 21, 1995 before me _____ personally appeared Michael W. Depew, Vice President of Lomas Mortgage USA, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature John D. Jacobs



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LOAN #901227922

LEGAL DESCRIPTION

LOT 3 IN BLOCK 24 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NO. 255219, IN COOK COUNTY, ILLINOIS.
P.I.N.: 06-36-973-008

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