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	DEPT-01 RECORDING \$23.50 TEO016 TRAN 6683 07/19/95 15:10:00
RELEASE OF MORTGA	GE BY CORPORATION COOK COUNTY RECORDER
1177745/1107.637	
KNOW ALL MEN BY THESE PRESENTS, THAT THE	RICAN GENERAL FINANCE CORP an IL, INC.
a Corporation existing under the laws of the State of Illinois, and valuable considerations, the receipt whereof is hereby Quit-Claim unto <u>WILLIAMS SHIRLEY OF COORE 7010 S. THR</u>	for and in consideration of one dollar, and for other good confessed, does hereby Remise, Convey, Release and
of the County of COOK and St	tate of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through cr.by a certain not MAY A.D., 95 and record	nortgage deed bearing date the 21st day led in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Recurds	on page, as Document No93358031
to the premises therein described, situated in the County of _	COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT	40
hath hereunto caused his seal to be affixed as a lawful agent	and at or ley and attested by him duly acting
for said this 22 day of MAY	95
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
8y 34	Attorney-in-Fact
State of Illinois) ss. PIN: 20-20-329-026 COOK County) ADD 7010 S THROOP	Opposition of the second of th
RENNE REIS	in and fur said County in the State afcresaid, DO HEREBY
CERTIFY That ROSE BURGETT	personally known to me to be the
corporation having executed the same as his free and volun	rized to execute the foregoing Release of Mortgage, did as such Attorney-in-Fact he signed, sealed and delivered remain to authority and power of attorney given by said lary act and deed for the uses and purposes therein set
GIVEN under my hand and seen this	ddy UI <u>EBI</u>
My Commission expires "CFRICAL SEALIN RENGE RIES	Notary Public
This instrument prepared by Commission Exp. 12.28.96 ALMA CC	MEZ
(Name	e)

2313 W. 95th ST CHCO IL .60643

(Address)

013-00025 (REV 1-95) IL2511

CITY tion 22 dian, In Lot 684 In Weddel and Cox's Addition To Englewood Of The East 1/2 of The Southwest 1/4 of Section 20, Township 38 North, Range 14 East of The Third Principal Meridian, In Cook County, Illinois

MAIL THIS INSTRUMENT TO

UNOFFICIAI AFTER RECORDING

lo Chewy

OT JIAM

DOCUMENT No.

RELEASE DEED BY CORPORATION

NAME

ADDRESS_