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When Recorded Mail To:

~~ATTORNEYS NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, ILLINOIS 60601
ATTN: RELEASE DEPARTMENT
LOAN# 713176-6/MS
PIF: 5/1/95~~

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 7560 07/19/95 15:20:00
. #6814 + RV *-95-470503
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.* (f/k/a *Percy Wilson Mortgage and Finance Corporation* and f/k/a *Gilidorn Mortgage Midwest Corporation*), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto BLET W. LOGAN AND PATRICIA A. LOGAN, HUSBAND AND WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated JUNE 12, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 91289391, and Assignment recorded _____ as Document Number _____, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

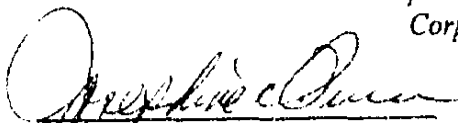
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

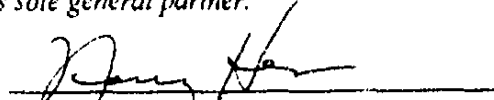
ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

✓ Property Address: 1423 MONROE STREET, EVANSTON, ILLINOIS 60202
✓ Parcel Identification Number: 10244100260000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 23RD day of MAY, 19 95.

Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware Corporation, its sole general partner.


BY: Josephine C. Pucci
Its Assistant Secretary


BY: Nancy Ham
Its Assistant Vice President

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11/11/2011

Property of Cook County Clerk's Office

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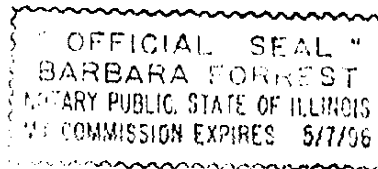
STATE OF ILLINOIS)
COUNTY OF COOK)

LOAN# 713176-6/MS
PIF DATE: 5/1/95

I, Barbara Forrest, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Han, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of MAY, A.D., 1995.

Barbara Forrest
Barbara Forrest, Notary Public
Commission Expiration: May 7, 1996.



This Instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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LEGAL DESCRIPTION

LOT 'C' IN NORJOHN'S RESUBDIVISION OF LOTS 1 AND 3 OF JOINTLY OWNED LOTS 1 AND 3 OF THE EAST 200 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 'C', 52.51 FEET WEST OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 'C', 54.23 FEET WEST OF THE NORTHEAST CORNER THEREOF, ALSO EXCEPTING THAT PART OF SAID LOT 'C' LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 'C', 14.66 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 'C' TO A POINT 13.32 FEET EAST OF THE NORTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS

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