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GLENVIEW STATE BANK
800 WAUKEGAN ROAD
GLENVIEW, IL 60025
708-729-1900 (Lender)

95470506

DEPT-01 RECORDING \$25.50
T#0011 TRAN 7560 07/19/95 15:21:00
#6817 # RV *-95-470506
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

ORDER NO: 2137220

GRANTOR		BORROWER				
VITO ALBERGA PASQUATE ALBERGA PILOMENA ALBERGA		VITO ALBERGA PASQUATE ALBERGA PILOMENA ALBERGA				
ADDRESS 2238 BALDWIN, UNIT A PALATINE, IL		ADDRESS 2238 BALDWIN, UNIT A PALATINE, IL				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$48,800.00				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK

of the County of COOK

and State ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of NOVEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 92800072 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-01-101-003-1020

Address(es) of Premises: 2238 BALDWIN, UNIT A
PALATINE, IL

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

95470506

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Witness its hand and seal, this

day of

7th June 1995

MORTGAGEE: GLENVIEW STATE BANK

By:

Indice K Ramdas

Its:

Loan Operations Officer

[Seal]

(S) Attest:

Sandra A Heppner

Its:

Loan Operations

This instrument was prepared by and after recording return to:

SANDRA A. HEPPNER
800 WAUKEGAN RD.
GLENVIEW, IL 60025

STATE OF

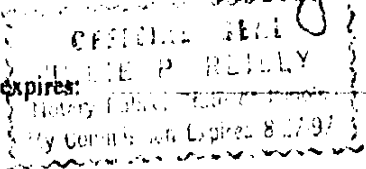
Illinois Cook

COUNTY OF

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the *President* of the *corporation*, and *personally known to me to be the* Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *President* and *Secretary*, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *of said corporation*, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and *Notary* seal this *7th* day of *June 1995*

Commission expires:



SCHEDULE A

[Signature]
Notary Public

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Return After Recording to:

*Marc S. Lichtman
150 North Wacker Drive
Suite 1060
Chicago, Illinois 60606*



95170506

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PARCEL 1: UNIT 103-4 IN VILLAGE OF THE SUN CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22962239; TOGETHER WITH AN UNDIVIDED 1.051 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

✓ PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT NO. 22962238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976, RECORDED DECEMBER 16, 1976 AS DOCUMENT NO. 23750483, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976, AS DOCUMENT NO. 23750481, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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