

UNOFFICIAL COPY

FMG #: 0200353617

NAME: KAMAL DALAL

P/O DATE: 04/27/1995

AFTER RECORDING FORWARD TO:

ATTORNEY'S NATIONAL TITLE NETWORK
70 W MADISON 16TH FLOOR

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

DIANE BARWINSKI
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303

MILWAUKEE, WI 53201

✓ Tax Parcel #: 07-16-113-001

95470510

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7560 07/19/95 15:21:00
#821 ± RV *-95-470510
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KAMAL DALAL AND

AMIDHARA DALAL, HIS WIFE

to WESAV MORTGAGE CORPORATION

dated October 21st, 1992, and recorded on 10/28/1992 in Mortgage Record
page _____, and or Instrument 92800195, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

✓ LOT 1 IN BLOCK 9 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION
OF LOT 5, BEING THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1190 WEST DEXTER LANE, HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of June, 1995.

* FLEET NATIONAL BANK SUCCESSOR BY MERGER TO
PLAZA HOME MORTGAGE BANK, FSB FORMERLY KNOWN AS
PLAZA SAVINGS AND LOAN ASSOCIATION



By Susan Larson
SUSAN LARSON
Its ASSISTANT SECRETARY

By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

IL REL3(041)
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11/11/11

Property of Cook County Clerk's Office

9547C510

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P/O DATE: 04/27/1995

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June
19 95, personally appeared SUSAN LARSON and
MURTISE HAYS, the ASSISTANT SECRETARY and
ASSISTANT SECRETARY respectively, of

* FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
HARVEY C VASSER



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