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1558 92-11

SATISFACTION OF  
MORTGAGE

Loan No. 224603-1  
Name Richard D Marth Jr

95470513

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 7560 07/19/95 15:22:00  
. #6825 + RV \*-95-470513  
. COOK COUNTY RECORDER

After Recording Mail to  
RICHARD D. MARTH, JR.  
1521 S WISCONSIN  
BERWYN, IL 60402

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD D. MARTH, JR., NEVER MARRIED

as Mortgagor, and recorded on 6-24-93 as document number 26658685 in the Recorder's Office of COOK County, and assigned to HORIZON FEDERAL SAVINGS by assignment dated 2-24-85 and recorded as document number 85336351 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

- ✓ Commonly known as 918 W Winona, Chicago IL 60640
- ✓ PIN Number 14084030291018

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 30, 1995

RESOLUTION TRUST CORPORATION, AS RECEIVER FOR HORIZON FEDERAL SAVINGS AND LOAN ASSOCIATION, BY BETTY BECKER STEELE, ATTORNEY IN FACT.

*Jana Haley*  
JANA HALEY, ASST. SECRETARY

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*Betty Becker Steele*  
BETTY BECKER STEELE, VICE PRESIDENT  
LOHAS MORTGAGE USA, IN C.  
ATTORNEY IN FACT FOR RTC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2550  
aw

95470513

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alleged

Property of Cook County Clerk's Office

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 224603-1  
MORTGAGOR: MARTH**

Unit Number 301 in 918 W Witona Condominium, as delineated on a survey of the following described real estate. Lot Eleven (11) in white, Galt proud Foot's Subdivision of Block Fou (4) in Argyle Subdivision of Lots one (1), Two (2) in Fussey and Fennimare, Subdivision of South East Quarter (1/4) of Section Eight (8) Township Forty (40) Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document Number 25888962 together with its undivided percentage interest in the common elements.

Subject to: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the declaration of condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases existing tenancies; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1982 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of condominium.

95470513

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SATISFACTION OF  
MORTGAGE

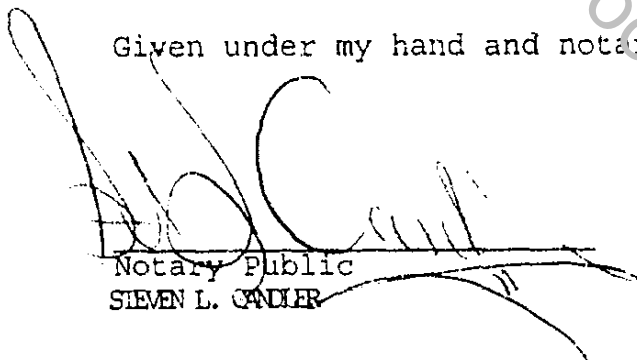
Loan Number 224603-1  
Name Richard D Marth Jr

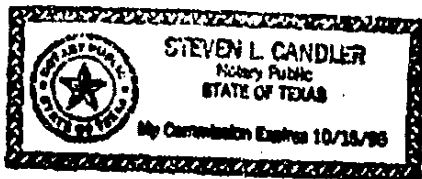
RESOLUTION TRUST CORPORATION, AS RECEIVER FOR HORIZON FEDERAL SAVINGS AND LOAN ASSOCIATION,  
BY BETTY BECKER SIEELE, ATTORNEY IN FACT.

STATE OF TEXAS  
COUNTY OF DALLAS SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LOMAS MORTGAGE USA, INC. AND THAT THEY APPEARED BEFORE ME THIS DAY OF JUNE 30, 1995 in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 30, 1995

  
Notary Public  
STEVEN L. CANDLER



PREPARED BY:  
Bridgett Charles  
LaSalle Talmor Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE205 002 G25

95470513

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