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KNOW ALL MEN BY THESE PRESENTS. That whereas,

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CHONG HOON LEE, DIVORCED AND NOT REMARRIED

of the County of COOK, in the state of Illimits, being one certain Mortgage dated 10/26/92, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 11/06/92 and duly recorded in of the records in said office, at DOCUMENT #92-830916 did grant, bargain, sell and convey unto;

WORLD SAYINGS AND LOAN ASSOCIATION, A FEDERAL SAYINGS AND LOAN ASSOCIATION

certain real estate in said Martgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAM ASSOCIATION, A FEDERAL SAVINGS AND LOAM ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand puld, the receipt where, is hereby acknowledged, the said World Savings and Loan, a orporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owner; of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and increst which it has by virtue of said Mortgage in and to the said real estate and more particularly described as folious, to wit:

LOT ONE HUNDRED TWENTY ONE (12) IN UNIT NO. 2 OF ROBERT W. KENDLER'S ADDITION TO MORTON GROVE, A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 18, TOMSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1958, AS 10-18. 314-022-0000 CKA: 8934 N.Oakfarkfur. DOCUMENT NUMBER 1832264.

situated, lying and being in the County of COOK and State of Itlinois.

TO HAVE AND TO HOLD, together will all and incular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these prisints, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and its's corporate name to be hereunto affixed, attested by 1.7 Assistant Secretary, this July 11, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTESTED:

David H. Brown.

State of Texas

County of Bexar

ss. ł

The foregoing instrument was acknowledged before me July 11, 1994, by David H. Brown, Vicy President and Lisa Kerales as Assistant Secretary of World Savings and Loan Association.

> PAMELA J. WRIGHT Notary Public State of Texas By Commission Expires 10-24-95

OL JIAM

Kotary Public

After recording return to :

LENDERS TITLE CUARANTY 2300 N. Berrington Rc., Suite 625 Hollman Estates, Minote 601957

Loan No. 861855-5 CHONG HOON LEE 06/22/94

Prepared By: CLARISA KELLEY P.O. BOX 659538, San Contonio, TV

Dereg w/ 92830914

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