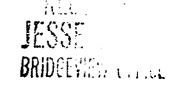
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DESIGNATION OF FORECLOSURE COMMISSIONER

TO: Edmund H. Sadowski Attorney at Law 8510 S. Harlem Brideview, IL 60455





Foreclosure Act of 1981 (the Act), P.L. 97-35, 12 U.S.C. 3704, and 24 CFR 27.10, you are hereby designated as a foreclosure commissioner to act on behalf of the Secretary of Housing and Urban Development to conduct a nonjudicial foreclosure of the mortgage on Oakton Arms, FHA Project No. 071-94010 located at 1660 Oakton Place, in Fes Plaines, IL 60018 and more particularly described in the attached Exhibit A. The foreclosure is to be conducted pursuant to the Act, the regulations promulgated thereunder, and the instructions given to you by the Secretary or the Secretary's designee.

As a foreclosure commissioner, you are the agent of the Secretary but not an employee of the Department of Housing and Urban Development or of the federal government. You will be responsible for your actions as any other agent. However, the Secretary shall be a guarantor of payment of any judgment based upon your failure properly to perform your duties as commissioner. As between the Secretary and the mortgagor, the Secretary shall bear the risk of any financial default by you. In the event of payment by the Secretary pursuant to the preceding two sentences, the Secretary shall be fully subrogated to the rights satisfied by such payment.

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This appointment is effective immediately and can be revoked with or without cause pursuant to the Act.

> HENRY G. CISNEROS SECRETARY OF HOUSING AND URBAN DEVELOPMENT

LEWIS M. NIXON

ASSISTANT GENERAL COUNSEL

FOR THE MIDWEST

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Witness:

DOOR OF COO. OFFICIAL SEAL ' ROBERT K. LEONG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/8/96

Sworn to before me this

day of

Notery Public

I hereby accept appointment as foreclosure commissioner and agree to abide by the provisions of my appointment, the Act referred to above, the regulations contained in 24 CFR Part 27, and instructions provided by the Secretary.

Dated:

\*\*#### RECORBIN A 25.00 MAIL 95470966 #

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#### TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

Schedule A - Continued

Policy No.: 224297

#### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL I:

Lot 6 in Oakton Place, a subdivision of part of the North 25 acres of the North East Quarter of the North West Quarter of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof, registered in the Office of the Registrar of Titles of Cook County, Illinois on November 1, 1967 as Document No. LR 2,356,973.

#### PARCEL II:

Easement for the benefit of Parcel I, for ingress and agress, as created, defined and limited by Easement Agreement by and between La Salle National Bank, as Trustee under Trust No. 10-30182-09 and American National Bank and Trust Company of Chicago, as Trustee under Trust 100617-03, recorded June 26, 1987 as Document No. LR 3629607 over, through, under and across the following described premises, to wit:

That part of Lot 5 in Oakton Place, a Subdivision of part of the North 25 Acres of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on November 1, 1967 as Document No. LR2,356,973, described as follows: Beginning at the intersection of the East line of said Lot 5 with a line 26.93 feet, as measured at right angles, North of and parallel with the South line of said Lot 5; thence Westerly along said last described parallel line, 144.08 feet; thence Northerly at right angles to said last described line, 23.00 feet; thence Easterly parallel with the South line of said Lot 5, 145.01 feet to an intersection with the East line of said Lot 3; thence Southerly along the East line of said Lot 5, 23.02 feet to the place of beginning. Lying above a horizontal plane of elevation 626.40 feet U.S.G.S. Datum and lying below a horizontal plane of elevation 646.40 feet U.S.G.S. Datum.

The title to the subject property has been registered under "An Act Concerning Land Titles", commonly known as the Torrens Act.

Certificate: 138372: Volume: 2771-2, Page 361

Said matter affects this and other property.

Permanent Tax Number: 09-29-106-007 Volume: 095

95470966

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

EXHIBIT A: Oakton Arms

Des Plaines, Illinois

071-94010

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