

UNOFFICIAL COPY

PREPARED BY:
KURT BOKENKAMP
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610
AND WHEN RECORDED MAIL TO:

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY &
STATE Chicago, IL 60610

Loan # 11093F

95470009

DEPT-01 RECORDING 139.50
7:0014 TRAM 6681 07/19/95 14:54:00
7841 JW *-95-470009
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, P, 2000 Telegraph Rd., #100, Bloomfield Hills, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 6th, 1995 executed by ANDREW W. KONCHAN, AN UNMARRIED MAN

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS
business is

and whose principal place of
95470008

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber

Page(s)

COOK

County Records,

State of

ILLINOIS

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:

UNIT 2811-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2032908, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95470009

4183803 Lin
21/2 611
0604-1295
ITEM # 17-04-216-000-0000

WARD #

ALSO KNOWN AS: 1360 N. SANDBURG TERR. #28211, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF Illinois
COUNTY OF Cook

On July 5, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

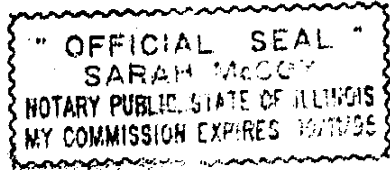
Notary Public *Sarah McCoy*
County, *Cook*
My Commission Expires *10-11-95*

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: Vice President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public of Cook County Clerk's Office

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