

95471454

# UNOFFICIAL COPY

DEPT-91 RECORDING 523.50  
T:0008 TRAM 9053 07/20/95 10:04:00  
40373 : JP: M-95-471454  
COOK COUNTY RECORDER

BLAISE  
R 970585

## SATISFACTION OF MORTGAGE

### VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated JULY 26 19 93 executed by

MARIE MICHELLE BLAISE, A SPINSTER

to FLEET MORTGAGE CORP.

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 5445 N SHERIDAN RD UN #1701 CHICAGO,, IL 60640

UNIT 1701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #24267313, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 14-08-203-015-1169

and recorded in the Office of the Clerk of the County Court of said County on the 5TH day of AUGUST 19 93 in Deed Mortgage Book Page

Instrument/Document # 93 613395 has been paid in full and discharged and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

BOATMEN'S NATIONAL MORTGAGE, INC.

Date: 7/5/1995

After recording return to:  
CANCELLED DOCUMENTS  
BOATMEN'S NATIONAL MORTGAGE  
P.O. BOX 18539  
MEMPHIS, TN 38181-9962

BY: 

NAME: Elliot H. Wender

TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 KNIGHT ARNOLD RD.  
MEMPHIS, TN 38118



95471454

23.50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

BLAISE

R 970565

SIGNED AND DELIVERED IN THE PRESENCE OF:

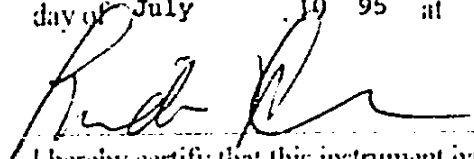
WITNESSES (IF REQUIRED)

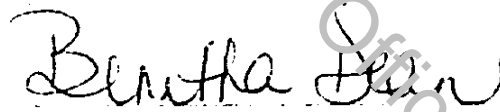
WITNESSES (IF REQUIRED)

STATE OF TEHNSSEE ) COUNTY OF SHELBY )

I, the undersigned a Notary Public within and for the State of TEHNSSEE  
do certify that on this day the foregoing instrument in writing was produced to me in  
SHELBY County, TEHNSSEE and was acknowledged to me by  
Elliot H. Wender to me well known and known to me to be the person who  
executed the foregoing instrument as Vice President for  
BOATMEN'S NATIONAL MORTGAGE, INC. and he/she  
acknowledged before me that he/she executed the same as Vice President  
for BOATMEN'S NATIONAL MORTGAGE, INC.  
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 5TH  
day of July 19 95 at MEMPHIS in the State and County aforesaid.

  
I hereby certify that this instrument has been  
prepared by: Linda Dunn #3  
4041 Knight Arnold Road  
Memphis, TN 38118

  
Notary Public  
Name Benitha Dean  
County of SHELBY  
Commission Expires 3/7/98

95473.003

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